

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 318190
LOAN: 536529

92548536

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FARM & HOME SAVINGS ASSOCIATION, all the rights, title and interest of undersigned in and to that Mortgage dated Oct-18-1991, executed by JAMES D. MAJORS & PATRICIA A. MAJORS, HUSBAND AND WIFE and recorded in Document No. 91559669, on Oct-29-1991, COOK County Records, State of Illinois; property being located at 10554 SOUTH PRAIRIE CHICAGO, ILLINOIS 60628.

Legal Desc: SEE ATTACHED LEGAL DESCRIPTION

Tax ID #: 25-15-122-039 VOL. 288

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.



REPUBLIC NATIONAL BANK D/B/A
REPUBLIC BANCHEMBAH MORTGAGE GROUP

Brian L. Kunar
By: Brian L. Kunar
Its: Assistant Vice President

92548536

Attest:

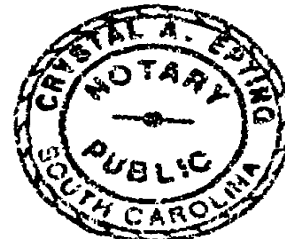
Rhonda R. Taylor
Rhonda R. Taylor
Assistant Secretary

DEPT-01 RECORDINGS 585.00
1992 YR 944 07/07/92 12:45:00
#2984 9 11-92-548536
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On June 30, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared Brian L. Kunar to me personally known, who, being duly sworn by me, did say that e/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Crystal A. Epting
Crystal A. Epting Notary Public
My Commission Expires: Feb. 10, 2002



Prepared by and Return to:
Pamela L. Barnaby
Republic National Bank d/b/a
Republic Bancchemba Mortgage Group
P.O. Box 7125
Columbia, SC 29202-7125

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4/21/2016

Property of Cook County Clerk's Office

92518576



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534529

318190

Property of Cook County Clerk's Office

LOT 1895 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING
A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL
RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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