

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 313530
LOAN: 541460

92548563

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FARM & HOME SAVINGS ASSOCIATION, all the rights, title and interest of undersigned in and to that Mortgage dated Jan-13-1992, executed by ROSE A BICKOFF, A SPINSTER and recorded in Document No. 92-043546, on Jan-23-1992, COOK County Records, State of Illinois; property being located at 1710 NORTH 21ST AVENUE, MELROSE PARK, ILLINOIS 60160.

Legal Desc: SEE ATTACHED LEGAL DESCRIPTION

Tax ID #: 15-03-111-C32 VOL 153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE MORTGAGE GROUP

Brian L. Kunz

By: Brian L. Kunz

Its: Assistant Vice President

92548563

Attest:

Rhonda R. Taylor
Rhonda R. Taylor
Assistant Secretary

DEPT-01 RECORDINGS 925.00
109999 FROM 3662 07/27/92 12:14:00
37613 0 0-92-037627542
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On June 30, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared Brian L. Kunz to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's By-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Crystal A. Epling
Crystal A. Epling Notary Public
My Commission Expires: Feb. 10, 2002

Prepared by and return to:
Fannie L. Barnaby
Republic National Bank d/b/a
Resource Mortgage Group
P.O. Box 7126
Columbia, SC 29102-7126



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Exhibit A



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241460
1319520

LOT 6 (EXCEPT THE NORTH 8 25 FEET THEREOF) IN BLOCK 21 IN GOSS, JUDG AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDG AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID IN COOK COUNTY, ILLINOIS PIN: 15-00-111-032 VOL. 153

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6/1/2018