

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

171
JANUARY, 1967

3 2 5 4 1 / 3
925-48738

STATE OF ILLINOIS
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
MIDWEST ACOUSTICS, INC.

Does hereby acknowledge satisfaction or release of the claim for lien against FIRST STATE BANK & TRUST OF
PARK RIDGE as T/U/T #1937 and GLEPCZYK DEVELOPMENT, INCORPORATED

for EIGHT THOUSAND ONE HUNDRED FIFTEEN AND 00/100ths
(\$8,115.00) Dollars, on the following described property,

to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-02 FILING 48.50
T31111 (PAN 2353 07/27/92 13:23:00)
\$4632.4 A * -92-548738
COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deeds of Cook
County, Illinois, as mechanics' lien document No. 90242507

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day
of January, 1991.

925-48738

MIDWEST ACOUSTICS, INC
(Name of sole proprietorship firm)
By [Signature] President
By [Signature] Secretary
PATRICIA BEIER

STATE OF ILLINOIS
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county
in the state aforesaid, do hereby certify that
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, 19____

Notary Public

87203

COOK COUNTY RECORDER

90
[Signature]

STATE OF ILLINOIS

COUNTY OF COOK

} 55.

Dawn Marie Schillace

a notary public in and for the county

in the state aforesaid, do here by certify that **WARREN METER**

president of the **MIDWEST ACOUSTICS, INC.**

and **PATRICIA METER**

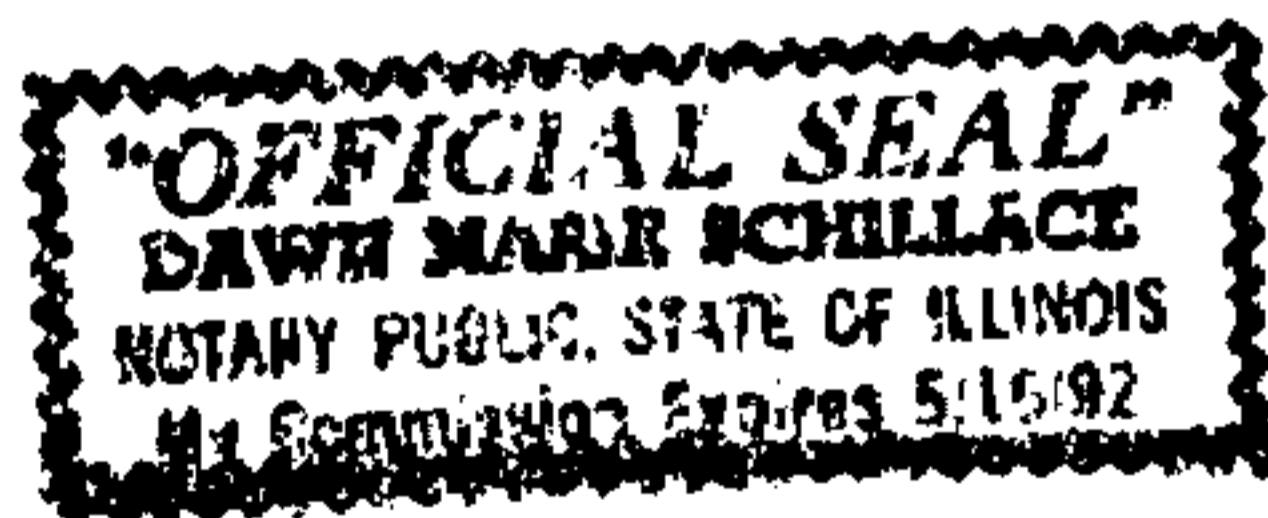
secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that she, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of December

19 81.

Dawn Marie Schillace

Notary Public



COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 2 5 4 3 7 3

LEGAL DESCRIPTION OF PARCELS

That part of the East 1/2 of the West 2/3 of the following described property, taken as a tract:

That part of the North 1/2 of the East 1/2 of the Northwest 1/4 of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian, bounded and described as follows:

Commencing at the Northeast corner of the said Northwest 1/4; thence Westerly along the North Line of the Northwest 1/4 of said Section 23, 233 feet to the Point of Beginning of the following described parcel of land; thence continuing Westerly along the said North Line, 1107.32 feet to the Northwest corner of the East 1/2 of the Northwest 1/4 of said Section 23; thence Southerly along the West line of the East 1/2 of the Northwest 1/4 of said Section 23, 650 feet to a point of intersection with a line 650 feet South of and parallel with the North line of the said Northwest 1/4 of Section 23; thence Easterly along the said parallel line 1104.47 feet to the point of intersection with a line drawn perpendicular to the North Line of the said Northwest 1/4 of Section 23 and passing through the herein above described Point of Beginning, described as follows:

Beginning at the Northeast corner of the said East 1/2; thence South 00 Degrees 15 Minutes 03 Seconds East 650.00 Feet, to a point of intersection with a line 650 Feet South of and Parallel with the North Line of said Northwest 1/4; thence South 89 Degrees 50 Minutes 09 Seconds West 169.84 Feet, along said Parallel Line; thence North 00 Degrees 12 Minutes 58 Seconds West 650.00 Feet, to a point on the said North Line of the Northwest 1/4 that is 169.43 Feet West of the Point of Beginning; thence North 80 Degrees 50 Minutes 09 Seconds East 169.40 Feet, along the said North Line of the Northwest 1/4, to the Point of Beginning, all in Cook County, Illinois, containing 2.53 Acres more or less.

522548718

MAIL TO: *Guaranty Trust, Title*
30 N Karlov #3910
Chicago, Ill 60602

Office

UNOFFICIAL COPY

802492526

Property of Cook County Clerk's Office