

## 92549613 ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, UNITED SAVINGS ASSN OF TEXAS, FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS

\$ 00.00

T#9999 TRAN 9477 07/27/92 14:57:00  
#3117 \* 4472-547412  
COOK COUNTY RECORDER

hereinafter referred to as **ASSIGNEE**, at or before the unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/31/91 made and executed by

GLENN L. KIERMEIER KATHY E. KIERMEIER

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$ \*\*\*\*96,900.00 covering premises situate

164 ABBEYWOOD CIRCL.  
STREAMWOOD

COOK

925496130000

and recorded in the Office of RECOPPER OF DEEDS of COOK  
County, in BOOK of Mortgages, PAGE

Subt. #1-58346 Rec'date - 11/6/91 Dated - 06-14-119-012  
Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 02, 1992.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS

2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

Prepared By: Thomas C. Bell  
STATE OF TEXAS : ss  
COUNTY OF HARRIS : )

(SEAL)  
UNITED SAVINGS ASSN OF TEXAS FSB

By: Barbara Roberts  
BARBARA ROBERTS, VICE PRESIDENT

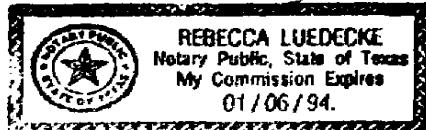
Elizabeth Sanders  
ELIZABETH SANDERS, ASSISTANT SECRETARY

**Be It Remembered That On This**

before me, the undersigned authority, personally appeared BARBARA ROBERTS  
who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS, FSB  
who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Rebecca Luedecke  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034



**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

**92549613**

# UNOFFICIAL COPY

ILLINOIS-Family-Farms Real Estate Info UNIFORM INSTRUMENT  
Form 3014 9/80  
Page 1 of 6  
DPS 1088  
N.W. Mortgagor FORMS - 131323 8100 - 18001621-7281  
ILLINOIS-Subs Family-Farms Real Estate Info UNIFORM INSTRUMENT  
Form 3014 9/80  
Page 1 of 6  
DPS 1088

ILLINOIS 60107  
which has the address of 164 ABBEYWOOD CIRCLE, STRAMWOOD  
Street, City  
("Property Address");  
24-C-6

91583416

06-14-419-012

ILLINOIS.  
RECORDED MAY 8, 1979 AS DOCUMENT NUMBER 24 951 086, IN COOK COUNTY,  
APPROPRIATED IN THE VILLAGE OF STRAMWOOD, ACCORDING TO THE PLAT THEREOF  
THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14,  
MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH  
SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
IN DREKES SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
LOT 89 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3  
described property located in COOK  
County, Illinois;  
Security instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
protection the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
agreement and the instrument of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to  
Lender by Borrower to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
modality payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2006  
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
AND 00/100  
SCHAMMURG, ILLINOIS 60173  
address is 1301 NORTH BASSWOOD-4TH FLOOR  
which is organized and existing under the laws of THE UNITED STATES  
("Borrower"). This Security Instrument is given to  
DEPT-01 RECORDINGS  
117-A  
• 16111 TRAN 8258 11/06/91 13:51:00  
• 65308 # A \*-9-1-583416  
• COOK COUNTY RECORDER  
UNITED SAVINGS ASSN OF TEXAS PSB  
("Borrower"). This Security Instrument is given to  
GLEN L. KIRKMRITER  
THIS MORTGAGE ("Security Instrument") is given on OCTOBER 31, 1991  
AND KATHY E. ALBRMISTER, HUSBAND AND WIFE  
The mortgagor is  
92549613

5861282

## MORTGAGE

[Space Above This Line For Recording Data]

91583416

PREPARED BY:  
DEPARTMENT OF DOMAINS  
SCHAUMBURG, IL 60173

SCHAUMBURG, ILLINOIS 60173  
1301 NORTH BASSWOOD-4TH FLOOR  
UNITED SAVINGS ASSN OF TEXAS PSB  
RECORD AND RETURN TO:

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office  
92549613