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WHEN RECORDED MAIL TO:  
CHASE MANHATTAN FINANCIAL SVCS., INC.  
1900 CORPORATE BLVD., SUITE 100  
BOCA RATON, FL 33431

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 7478 07/27/92 15:01:00  
#3131 # \* - 92 - 549627  
COOK COUNTY RECORDER

LOAN # 541124-6

**92549627**

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS,  
That CHASE MANHATTAN FINANCIAL SERVICES, INC., located at One World Trade Center, New York, NY 10081, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over, effective as of June 25, 1992, unto:

Citibank, N.A., as trustee, located at 120 Wall Street, New York, NY 10043, under that certain Pooling and Servicing Agreement dated June 1, 1992, for Multi-Class Mortgage Pass-Through Certificates, Series 1992F (Chase Mortgage Finance Corporation),

Its successors and assigns (hereinafter, the "Assignee"), all of its rights, title, and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: Sebastian S. Cubito and Jane Cubito, his wife

Trustee:

Beneficiary/Payable to: Chase Manhattan Financial Services, Inc.

Bearing Date of: December 24, 1986 Amount Secured: \$205,000.00

Recorded January 15, 1987, Instr 87027087, Book \_\_\_\_\_, Page \_\_\_\_\_,

Lot 18, Block \_\_\_\_\_, County of Cook, State of Illinois

PIN: 18-19-201-034 Legal Description: See Attached

Property Address: 6465 Apache Drive, Indian Head Park, Illinois 60525

As described on said Mortgage or Deed of Trust and referred to therein. Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest. **92549627**

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS THEREOF, the Assignor hereby has duly executed this assignment this 25th day of June, 1992.

CHASE MANHATTAN FINANCIAL SERVICES, INC.

By: Patrick M. Mahanger  
Patrick M. Mahanger, Vice President

Attest: \_\_\_\_\_ (SEAL)

Dorothy Pennell  
Dorothy Pennell, Assistant Treasurer

STATE OF Florida, County of Palm Beach, SS:

I, Jolene Stratton, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick M. Mahanger, personally known by me to be the Vice President of Chase Manhattan Financial Services, Inc., and Dorothy Pennell, personally known by me to be the Assistant Treasurer of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of June, 1992.

Jolene Stratton  
Jolene Stratton  
Notary Public, State of Florida  
Registration No. AA765375  
Qualified in Palm Beach County  
Commission Expires April 8, 1994

Prepared by: Trudie M. Wilde  
Trudie M. Wilde

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Property of Cook County Clerk's Office

MAIL

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THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

BORROWER COVENANTS that Borrower is lawfully listed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of ..... 6465 Apache Drive Indian Head Park (City) 60525 Illinois ..... ("Property Address") P. I. N. 18-19-201-034 (County) 18-19-201-034 (Tax ID)

15) 20-48-87-027(5)

Property of Cook County, Illinois

DEPT. OF RECORDING  
 118  
 118 0215 01/07/05 07:10  
 118 0215 01/07/05 07:10  
 118 0215 01/07/05 07:10

92549627

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Lot 18 in Hedon's Woodlark Hills Subdivision of the South 30 acres of the Northeast 1/4 of the Northeast 1/4 of Section 19, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

19. **TRIMORTGAGE ("Security Instrument")** is dated December 24, 2001, and is recorded in Cook County, Illinois, under the name of **SEBASTIAN S. CABITO AND JANE CABITO HIS WIFE**. This Security Instrument is given to **CHASE NATIONAL FINANCIAL SERVICES, INC. d/b/a CHASE MORTGAGE OF ILLINOIS** and whose address is **707 Skokie Blvd., Suite 105, Northbrook, Illinois 60062**. Borrower owes to the principal sum of **100 HUNDRED FIVE THOUSAND AND 00/100 Dollars (U.S. \$ 205,000.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable to Lender. The amount of the debt evidenced by the Note, with interest, extensions and modifications; (b) the payment of other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower or d or his hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

MORTGAGE

(Date Above This Line For Recording Only)

Nick Markopoulos  
 707 Skokie Blvd., Suite 105  
 Northbrook, Illinois 60062

This document prepared by and should be returned to:



CABITO 12/21/01-911

CHASE

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