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*THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE DOCUMENT NUMBER OF THE FIRST LIEN MORTGAGE.

92193792

SUBORDINATION AGREEMENT

92549057

DEPT-01 RECORDING \$23.00
TR6666 TRAM 4943 07/27/92 13:21:00
#5844 # * -92-549057
COOK COUNTY RECORDER

WHEREAS, on the 28th day of December, 1990, Lee Van Bremen

executed a mortgage to the The College of American Pathologists, securing the sum of \$NO AMOUNT SHOWN

Dollars, covering the following described premises lying and being in Cook County, Ill.: TO WIT:

RECORDED AS DOCUMENT 90 628 586 DEPT-01 RECORDING \$23.00
**SEE ATTACHED LEGAL DESCRIPTION NUMBER 2034 03/24/92 13:00:00
#6573 # * -92-193792
COOK COUNTY RECORDER

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the The College of American Pathologists hereby subordinates its mortgage to the mortgage from LEE VAN BREMEN AND JANE VAN BREMEN, HIS WIFE to NBD MORTGAGE COMPANY

IN THE AMOUNT OF ONE HUNDRED SEVENTY FOUR THOUSAND AND 00/100 DOLLARS and recorded in the office of the Register of Deeds for Cook County, Illinois, on MARCH 24, 1992, on (Peel) (Volume) _____, (Image) (Page) _____, as Document No. 92 193 792

IN WITNESS WHEREOF, the said Vice President has caused these presents to be signed by DENNIS PLANT and MARY ANN BARTLETT at NORTFIELD, ILL, and its seal to be hereunto affixed this 7th day of FEB, 1992.

Dennis Plant
VICE PRESIDENT FOR
ADMINISTRATIVE SVCS

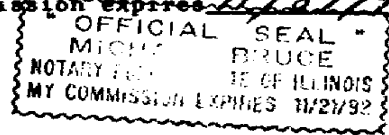
Mary Ann Bartlett
DIRECTOR OF FINANCE

STATE OF IL
COUNTY OF LAKE) SS

Personally came before me this 7th day of February, 1992, the above named DENNIS PLANT and MARY ANN BARTLETT known to me to be the persons who executed the foregoing instrument and acknowledged the same.

This instrument was drafted by:
Lisa Mueller

Erin J. Blue
Notary Public, Lake County,
State of IL
My Commission expires 11/27/92



92549057

[Handwritten initials]

[Handwritten initials]

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PROPERTY

TOWNSHIP

92193792

2015

Property of Cook County Clerk's Office

92549057

92000000

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DPS 049

92549057

Property of Cook County Clerk's Office

05-17-302-004
05-17-302-002

92193792

PARCEL 1: THE SOUTH 80 FEET OF LOTS 9, 10, AND 11 IN E. P. MAYNARD
AND COMPANY'S HUBBARD WOODS SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT
THE EAST 200 FEET THEREOF) IN BLOCK 2 IN THE COUNTY CLERK'S
DIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
ALSO
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE
AFORESAID PARCEL AS SET FORTH IN THE EASEMENT AGREEMENT DATED APRIL
10, 1985 AS DOCUMENT 27 506 208.

92549057

RIDER - LEGAL DESCRIPTION

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