KNOW ALL MEN BY THESE PRESENTS,

| • | THAT | KOREA FIR | ST BANK CHIC | CAGO BRANCH | | | |
|--------------|--|-------------------------------|----------------------------|--|-------------------------------|-----------------------------|--|
| | | 205 N. MI | CHIGAN. CHI | AGO. ILL. 606 | 01 | | |
| | of the County of | COOK | and State o | e illinais | for and in consider | nion of one dollar, and | |
| | | | | | | t, do hereby remise, | |
| | release, convey a | nd quit-claim | untoKYUNG | | YOUNG SUN LEE | · | |
| | AT 580_508 S | ኮ ስሞፕ ኖ ን | NEC DIAINEC | (A 71.1. 60016 | AME AND ADDRESS) | | |
| | | | | | | * | |
| | heirs, legal repre | tentatives and | | right, title, interest TRUST DEED ANI | | HangererTHE BANK may | |
| | have acquired in | , through, or | by a certain(2) | ASSIGNMENT OF | RENT date the_ | day of | |
| | JUNE | 19.90. | and recorded | in the Recorder's | Office of COOK | County, in the | |
| | State of ILLL) 1) 3889635 | orsir | Book | of | page | as Document Number | |
| | 2) 3889636 | (O) the p | remises therein | described, situate | d in the County of | , State of | |
| | | as foliows, to | n wie | | | | |
| • | | | | 'a Acres Unit | Number 2, being | subdivision | |
| | of na | rt of the | Tage half o | f the North We | at cuarter of Sou | ith West quarter | |
| | of Se | ction 15, | Township 41 ook County, | North, Range | 12, East of the | nird Principal | |
| | | • | | | | | |
| | Commonly known as 580 598 S. Potter, Des Plaines, Illinois 60016 | | | | | | |
| | Perma | nent Real | Estate Inde | Numbers 09-1 | 5-308-015 | | |
| | | | | U9-1 | 016–08د-5 | | |
| ı | ogether with all t | ye shbriceus | inces and privile | ges hereunto belor | nging or appertaining. | | |
| | WITNESS | THE hand | i and scal (i | isTH | day of JUNE | 19.91 | |
| | | | | | erock / | • | |
| | | | | | · ** | (SEAL) | |
| | | | | KOREA PIAS | | | |
| _ | | | | TEE 5. UNU | MG/MANAGER / | (SEAL) | |
| 5 | TATE OFI | LLINOIS | | | | | |
| • | COUNTY OF | COOK | | } ss. | | | |
| | • | | THE | INDERETORS | (O) | 0074545 | |
| . 1 | కార్తు మార్క్ శార్తు చేసికు తా బిక్కర్స్ | ্ৰাট্টি হাট্টি হাছি ভালনাই | 1. THE | UNDERSIGNED | | <u>92549162</u> | |
| € ::: | 7 58 - 13 63 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - เลย เลย | a notary public is | s and for the said Count | ly, in the State aforesaid. D | HEREBY CERTIFY that | |
| | | andad Kinsa | HEE | S. CHUNG MANAG | ER OF KOREA FILS | I TANK | |
| | | | nemonally hans | n to see to be the same | personwhose sameL | S transfer to the form | |
| | | | | | - | edged /ka/hesigned. | |
| | | | | | ssHISfree and vol | untary act for the uses and | |
| | | | purposes therein . | set forth. | • | <u>_</u> 0 | |
| | | | Given une | ser my hand and official. | NOTARY PURLIC | eal, thip 5TH | |
| | | | day of | . 19.9. | Oalesa | all Kalal | |
| | | | | | CEMMUNIO | CHARLES THE DE | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

CHUNG 205 N. This instrument was prepared by . (Name)

(Address)



UNOFFICIAL COPY

MAIN TO Gloria NATOLI
THE IN TOURS
Chicago FI. 60048

UNOFFICIAL COPY 6 2

AFFIDAVIT OF NOTIFICATION

OF BELEASE OF LIEN OR MORTGAGE

| Michael MOORE | , being first duly sworn |
|--|---|
| deciment ministry 388963.543 | who are the owners of record, that a release of |
| The Control of the Regist. The Control of Meeting, event in the control of the C | the property to be withdrawn |
| Michael Moore, declar sand a large emanaged that form and to an important with to the bear of my so | hat all statements included coordedge and berief are true, 92549162 |
| Muchael Moore Thuchael Moore Thuchael Elineles | OFFICIAL SEAL MICHAEL E ANDERSON MY COMMISSION EXP. AFE. 15,1996 |

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Property or Coot County Clert's Office AND THE STATE OF