

Know all Men by these Presents,

That the RESIDENTIAL ENERGY CONSERVATION LOAN FUND a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remite, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 1088686 DATED JUNE 17, 1986 AND GLADYS H. GUYTON of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of DECEMBER A.D. 1988 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 5TH day of JANUARY A.D. 1989 in Book -- of Records, on page -- as Document No. 89030230, to the premises therein described, situated in the county of COOK and

State of Illinois, to-wit: LOTS 31-34 BOTH INCLUSIVE IN BLOCK 4 IN ACKLAY AND HARROUNS SUBDIVISIONS OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET HERETOFORE TAKEN FOR STREETS)

PROPERTY ADDRESS: 8005-11 SOUTH MERRILL, CHICAGO, IL 60617

PERMANENT INDEX NO.: 20-36-211-001-0000

RESIDENTIAL ENERGY CONSERVATION LOAN FUND, through its agent, COMMUNITY INVESTMENT CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by JOHN FRETSCHER, Assistant, its President, and attested by SHERRY L. SHANNON, its Secretary, this 16th day of APRIL A. D. 1992

RESIDENTIAL ENERGY CONSERVATION LOAN FUND BY: COMMUNITY INVESTMENT CORPORATION, Agent for Lender. Attest: John Fretschler, President; Sherry L. Shannon, Assistant Secretary

STATE OF ILLINOIS } s.1. I, OUIDA R. LOUISVILLE a Notary Public County of COOK In and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN FRETSCHER personally known to me to be the President of the COMMUNITY INVESTMENT CORPORATION and SHERRY L. SHANNON personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, they signed and delivered the said instrument of writing as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of April A.D. 1992 Ouida R. Louisville Notary Public My Commission Expires July 10, 1993

Filed for Record this day of A. D. 19 at o'clock M. No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLCS THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 2138 SOUTH 61ST COURT, CICERO, IL 60650

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COOK COUNTY

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