

UNOFFICIAL COPY

02550485

7337946

Unit Evergreen Park

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Loan No. 5001041119

the above space for recorder's use only

279

* FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

STANLEY CIESLA AND SOPHIE CIESLA, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 90000358

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as

Document Number 90062310, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF.

PARCEL 1: THE WEST 25 FEET OF LOT 6 AND ALL OF LOTS 7, 8 AND 9 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 IN RIDGEMONT SQUARE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EXCEPT THAT PART LYING WITHIN THE WEST 480 FEET OF THE NORTH 510 FEET OF THE SOUTH EAST 1/4 OF SAID NORTH EAST 1/4 OF SOUTH 17, AND EXCEPT THE NORTH 33 FEET (EXCEPT THE WEST 480 FEET) OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 LYING WEST OF THE WEST LINE OF THE EAST 2/5 OF THE EAST 1/2 OF SAID NORTH EAST 1/4 OF SECTION 17) ALL IN COOK COUNTY, ILLINOIS.

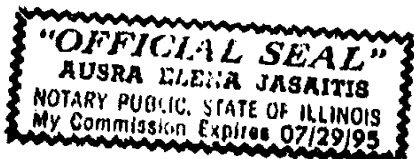
(SEAL)

BY: Jeffrey Mark Vice President
Attest: Kurt Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7/29/95



BOX 333

Luisa Elena Jasaitis
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5641 West 79th Street

Burbank, Il. 60459

THIS INSTRUMENT WAS PREPARED BY

Donna Fendler

4102 S. Archer Avenue
Chicago, Illinois 60632-1860

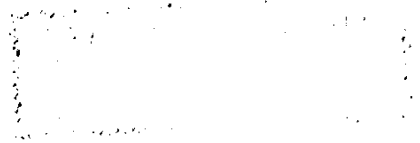
Mail to: Recorder's Box No. _____
Mr. & Mrs. Stanley Ciesla
7936 S. Nordica
Burbank, Il. 60459

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Burbank, IL, 60459

Donna Fendler

THIS INSTRUMENT WAS PREPARED BY

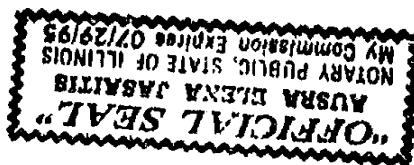
Burbank, IL, 60459

Mr. & Mrs. Stanley Clarla

Recorder's Box No.

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BOX 333

Notary Public

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STATE OF ILLINOIS) SS. COUNTY OF COOK)

(SEAL)

BY:

STANDARD FEDERAL BANK for savings

Secretary, this 5th day of March A.D. 1992

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst.

PIN #19-32-206-023-0000

1991.

Lot 2 in Ridgmont Square Subdivision - has been released on 23rd day of July

92550485

1992 JUN 28 AM 10:28

COOK COUNTY, ILLINOIS

92550485

(the above space for recorder's use only)

Loan No. 500104119

RELEASE DEED

Unit Rivergreen Park

7337946

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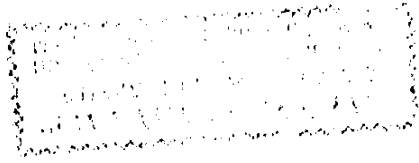
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Property of Cook County Clerk's Office

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