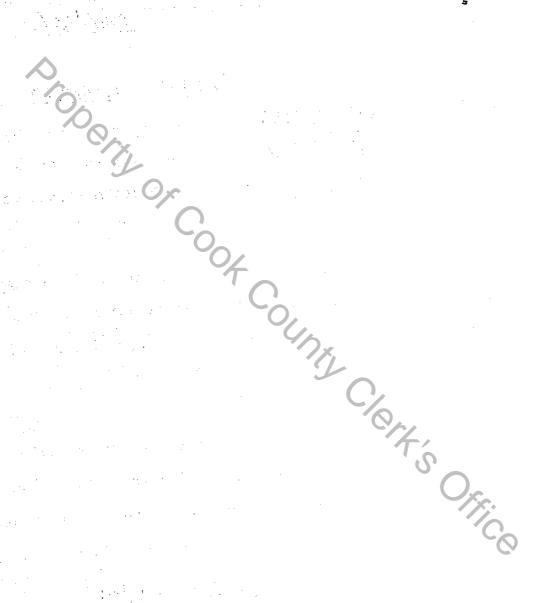
AFFIDAVIT OF NOTIFICATION

92551986 OF ASSIGNMENT OF MORTGAGE

Ι,	John Walsh Title Operations Officer agent for t	he de la companya de
	the mortgage registered as document number	(Acalman Assis
	st duly sworn upon oath, states:	, being
1.	That aptification was given to thomas	
		ortgagors on document
	no. 3560921 , that the sub assigned.	ject mortgage was being
	assigned.	
2. That presentation to the Registrar of filing of the assignment		
	of mortgage would cause the property to b	e withdrawn from the
•	Torrens system and recorded with the Reco	rder of Deeds of Cook
,	County.	
	C	,
Ι,	John Walsh , declare under	penalties of perjury
thai	t I have examined this form and that all s	tatements included in
thi	s affidavit to the best of my knowledge and	d belief ere true,
cor	rect, and complete.	WM &
31.		
Subscribed and sworn to before ne by the said John Walsh		
thi	,	
19_9)	"OFFICIAL SEAL" Patricia Craven Notary Public, State of Illinois



RECORDING REQUESTED BY RESOLUTION TRUST CORPORATION WHEN RECORDED MAIL TO: IMPERIAL SAVINGS ASSOCIATION 765-DOCUMENT TRACKING PO BOX 81866 SAN DIEGO, CA 92138-1866

DEPT-11 RECORD.T

T#7777 TRAN 1458 07/28/92 13:15:00 #8451 + G *-92-551986

COOK COUNTY RECORDER

92551986

PARTH BEOLH:

193483 801-110925

ASSIGNMENT OF MORTGAGE

VALUE RECEIVED, THE UNDERSIGNED, HEREBY ASSIGNS AND CONVEYS TO: IMPERIAL FEDERAL SAVINGS ASSOCIATION

9275 SKY PACK COURT, SAN DIEGO, CA 92123 ALL RIGHTS, TITLE AND BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE , STATE OF THE OFFICE OF THE COUNTY OF COOK UNDER THE RECORDER S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT: OCTUPER 13, 1986

GRANTOR/TRUSTOR: THOMAS E. FREEMAN AND THEESTA FREEMAN, HIS WIFE

DOCUMENT # 3560421 AMOUNT \$ 119,850.00

DAIL RECORDED: OCTOBER 22, 1986 VOLUME:

PROPERTY ADDRESS: 1842 SOUTH 14TH AVE BROADVIEW, ILLINOIS 60153

LEGAL LOTS 31 AND 32 IN BLOCK 2 IN WESTERN ADDITION, A SUBDIVISION OF THE WEST & OF THE SOUTHEAST & OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Labraders PREPARED BY Justin SUSAN LABADENS

9275 SKYPARK CT. SAN DIEGO, CA. 92123 TPN 15-15-401-041 and 15-15-402-042

DATED: NOV 2 5 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR IMPERIAL SAYINGS ASSOCIATION, A CALIFORNIA OF RPURATION 9275 SKY PARK COURT, SAN DIEGO, CA 92123

SANDRA K. PUCHALSKI

AUTHORIZED RTC REPRESENTATIVE 9275 SKY PARK COURT, SAN DIJECO, CA 92123 YATES

AUTHORIZED RTC REPRESENTATIVE 9275 SKY PARK COURT, SAN DIEGO, C. 52123

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

NOV 2 5 1991

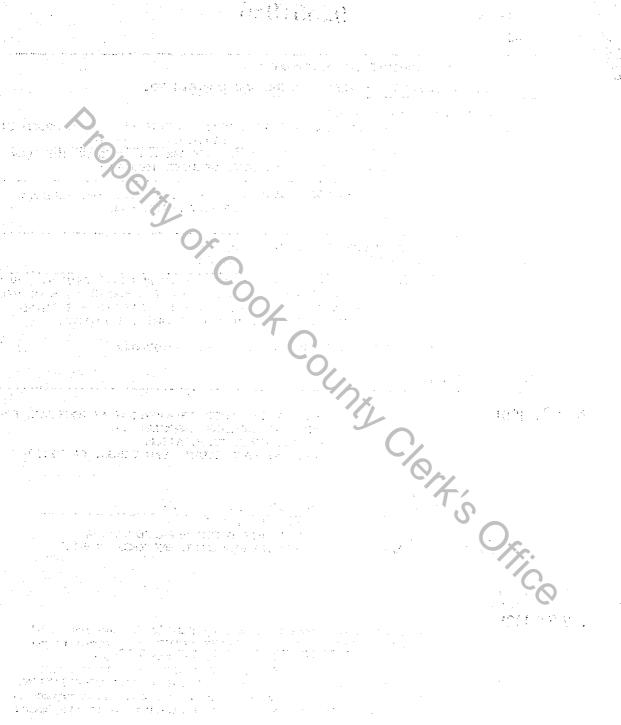
Before me, the undersigned, a Notary Public in and for said state, personally appeared SANDRA K. PUCHALSKI AND SHIRLEY YATES (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED REPRESENTATIVES OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION, 9275 Sky Park Court, San Diego, CA 92123, and acknowledged to me that such componention executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC



OFFICIAL SEAL D KELLY NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY My comm. expires JAN 3, 1992



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