

MONICA A. SMITH

92551162

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50
T#1111 TRAN 2937 07/28/92 12:50:00
#4783 # *-92-551162
COOK COUNTY RECORDER

LOAN # 75711

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CF 45870

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1992, executed by ARTHUR COLYETTE, DIVORCED AND NOT SINCE REMARRIED

to BEVERLY BANK a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 8811 WEST 159th STREET, ORLAND HILLS, IL 60477 and recorded in Book/Volume No. 92551161, page (s) 1, as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 12310 SOUTH MAY STREET, FAUNTIK PARK ILLINOIS 60643 CALUMET

LOT 40 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 77 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.T.N. 25-29-400-026 VOL. NO. 036

92551162

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

92551162

On JULY 21, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN C. STEPHENSON to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Connie L. Lalli County, IL
My Commission Expires 10-8-95

BEVERLY BANK
By: [Signature]
By: JOHN C. STEPHENSON
It's: VICE PRESIDENT
Witness: _____

"OFFICIAL SEAL"
CONNIE L. LALLI
Notary Public, State of Illinois
My Commission Expires 10/8/95

[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/11/2025

10/11/2025