UNOFFIC#AL CC

418310-18-119767

92552544

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto BARBARA T. HALVEY N/K/A BARBARA T. HALVEY-LITMAN AND DAVID L. LITMAN, HUSBAND AND WIFE of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 19TH day of OCTOBER, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. 90517913 described as follows, to-wit:

LOT 4 IN BLOCK 3 IN MERRILL'S ADDITION TO PALATINE IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P I N # 02-13-203-015 C/K/A 20 SOUTH ELMWOOD, PALATINE, IL 60067

situated in the City of PALATINE, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 15 of July, 1992. County

Household Bank fsb, A Federal Savings Bank

Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

1.0°Co. Bonnie L. O'Connor

Assistant Vice President 92552544

I, Elaine S. Pool, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate heal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 15 of July, 1992.

This document was prepared by LIEN TRAN

HOUSEHOLD FIT ANCE 961 WE GEL DIVE

ELMHERER, 12 60126

HB

CLAIME S. POOL. COLLANSSION EXPIRES 6/5/95 -

DEPT-01 RECORDING

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COOK COUNTY RECORDER

UNOFFICIAL COPY

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