## SSW8C82

## UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10049969 PREPARED BY: K. CLARK

92552657

WHEN RECORDED, RETURN TO: CLERY & CLERY Attornays hi i me 120 W. Golf Road, Suite 110-112 Schaumburg, Illinois, 60195

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EDWARD BURKE AND LINDA BURKE. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MARCH 27, 1991, RECORDED IN THE RECORDEK'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OV RECORDS ON PAGE N/A AS DOCUMENT NO. 91140561 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14-31-331-016-0000 COMMONLY KNOWN WEST NORTH AVENUE-UNIT 2S, CHICAGO, IL 60647

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO LE AFFIXED AND THESE PRESENTS TO HE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 17,

IX-XM CITICORP MORTGAGE, INC., ATTORNIY IN-FACT FOR CITIBANK, FSB

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI )

SEA

COUNTY OF ST. LOUIS )

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STAT! AFORESAID DO CERTIFUTHATION
DEBBIE S. HORROW, PERSONALLY KNOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CLYLORP MORTGAGE, INC. MOSSE
WAME IS SUBSCRIBED TO THE EDEFECTING INSTRUMENT APPEADED REFORE HE THIS DAY IN PERSON AND SEVERALLY ACCOUNTEDED. NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON A'D SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF ATTING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIRED TYCRETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ATT. AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

Chron.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 17, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#5555 TRAN 9217 07/28/92 10:01:00

#5997 # \*-92-552657

COOK COUNTY RECORDER

R. M. UMIDON NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

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n i nali na nakati na kati

UNIT NUMBER 2108-2S, IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69 TO 76, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1990 AS DOCUMENT 90354045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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-OOA COUNTY CLERA'S OFFICE

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With M. Waller

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AND SHEETS DIVENTS: