FICIAL COP 92552680

ARTHUR W. WENZEL ATTERNEN

\$23.50

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

	ICORP MORIGAGE, INC., ATTORNEY IN FACT FORE
CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS	
SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXIST	
STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT	
63141, AND IN CONSIDERATION OF THE PAYMENT OF THE	
AND n/a HEREIN AFTERMENTIONED, AND	THE CANCELLATION OF THE OBLIGATION THEREBY
SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT	trianal Pank and Print of
REMISE, CONVEY AND QUIT CLAIM UNTO American Na	
Chicago, Trust Number 67487	OF THE
COUNTY OF COOK AND THE STATE OF ILLI	NOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR
DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH BEARING THE DATE JUNE 5, 1986	AND RECORDED IN THE RECORDER'S OFFICE
OF COOK COUNTY, IN THE STATE OF ILLIN	OIS, IN BOOK n/a of THE RECORDS,
ON PAGE n/a . AS DOCUMENT NO. 8623458	AND IN BOOK TALE OF RECORDS.
ON PAGE <u>n/a</u> , AS DOCUMENT NO. <u>n/a</u>	, TO THE PREMISE THEREIN DESCRIBED AS
FOLLOWS, TO SIT:	
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	DEPT-01 RECORDING \$23
	. T#5555 TRAN 9217 07/28/92 10:07:00
	#6020 # #-92-552680
TAX IDENTIFICATION # 13-12-414-029	COOK COURTY THE TOTAL OF THE TO
	COOK COUNTY RECORDER
COMMONLY KNOWN AS: 2606 W. Andlie, Chicago,	IL 60625
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THIS RELEASE IF MADE, EXECUTED AND DELIVER	ED PURSUANT TO AUTHORITY GIVEN BY THE BOARD
OF DIRECTORS OF SAID CORPORATION.	
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IN TESTIMONY WHEREOF, THE SAID CIT.CO.P MOR	RIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK,
FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AR SUCCESS	OR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SELL TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON	HERETO AFFIXED, AND HAS CAUSED ITS NAME TO
THESE PRESENTS BY 112 MESSISIANT SECRETARY ON	and any assa
CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR I	CITIHANY FOR KAKAA CITICODD CAVINCO DE
ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERA	AVINCS AND LOAM PIE CHICAGO
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BY:	Litely Kally
	Kathy Keith
	ASSISTANT SECRETARY
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DEFECT OF MERCOLINE	1,0
STATE OF MISSOURI	
)ss COUNTY OF ST. LOUIS)	Jes26807250_
LOOMIN OF SI. LOUIS)	01,750mm (X),
THE HUNEDSTONED A MOTARY DIRECTO AND I	FOR SAID COUNTY IN THE STATE AFORESAID DO
	DEDERMINE A ROUGH TO HE TO SE THE RESIDENT

SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, 5/4/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON __june 23, 1992

> A. MUENTER MOTARY PUBLIC - STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXPIRES MAR. 12, 1994

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WIT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> A MUENTER MARY PUBLIC - STATE OF MISSOUR! ST, CHARLES COUNTY MY COMMISSION EXPIRES ME

8816 -82-185C STG

UNOFFICIAL COPY

LOT 15 IN BLOCK 1 IN SUBDIVISION OF LOTS 47, 48, 53 AND 54 IN SHACKFORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ox Cook Colling Clark's Office **企图本的对象中国第一届新疆**

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