Return To:	
Fleet Mortgage Corp. P.O. Box 1169 Milwaukee, WI 53201	
P.O. Box 1169 MORTGAGE ASSETS	MENT 915 2005
Attn: Bronda Eichelberger, #5665	
For and in consideration of One Dollar (\$1.00)	
to it in hand paid, American Trust Federal Savings	Bank
a corporation organized and existing under the laws	of the United States, does hereby assign
to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT,	his successors and assigns// W. Jackson
Blvd., Rm.2300, Chicago, Illinois 60604-3507 principal sum of \$ 21,650.00 made, executed	a certain mortgage in the original
Vernon Moore, his wife	and derivered by within the More and
Mortgage Associates, Inc.	
nortgage associates, inc.	the 15th day of April
19 71 , together with the note and indebtness there	in mentioned, said mortgage being recorded
as Document No. 21451438 in Co	ok County, <u>Illinois</u>
(rec. 4/19/71) and assigned to Peru Federal	Savings and Loan Association NKA
American Trust Federal Savings Bank	by
Mortgage Associates, Inc.	by Assignment dated the 10th
	ecorded as Document No. 21477399
inNo	Page No.
in the office of the Recorde	r of Deeds of Cook County Illinois
(rec. 5/12/71)	•
This Assignment is made without recourse or wa	rranty, except that the undersigned hereby
warrants that:	d has impaired the validity and priority
<ul><li>(a) No ac or omission of the undersigne of the field security instrument;</li></ul>	u has impaired the variately and priority
	d valid first lien and is prior to all
mechanics' and materialmens' liens f	iled of record regardless of when such
liens attach, and prior to all liens	, encumbrances, or defects which may
arise except such liens or other mat	ters as have been approved by the assignce
hereunder;	
(c) The sum of 12,366.43	ollars together with the interest from
the lst day of Septe	mber 19 91, at the c and owing under the said credit
rate of 7.5% is actually du	e and owing under the said credit
instrument;	
(d) The undersigned has a good right to	annigh the said security and credit
instruments.	92552005
IN WITNESS WHEREOF, said American Trust Fede	ral Savings Bank
has caused its corporate seal to be hereto affixed	and has caused its name to be signed to
these presents by its AxxxxxxxxxxXXXXXXXXXXXXXXXXXXXXXXXXXXX	this July day of
1992 .	COLD JULY USY OF
	American Trust Federal Savings Bank
Legal Description: See Attached Page.	19/
	By De A Digital
	Assertation President
	Pruce M. Borst
	Attest: Land
	Vice President Association - Secretary
	DEPT-01 RECORDINGS \$23.4
STATE OF INDIANA )	DEPT-01 RECORDINGS 5 5 5 5 5 5 5 5 5 5 5 5 5 6 5 6 6 6 6
) \$8	#3242 # 92-552005
COUNTY OF MIAMI )	COOK COUNTY RECORDER
	ary Public in and for sair County in the
State aforesaid, do hereby certify that Bruce M. Bo	
me to be the **********************************	canTrust Federal Savings Bank
D. H. Metzger personally known to	me to be the kanakarant Secretary of said
corporation and personally known to me to be the sa	me nersons whosensmes are subscribed to
the foregoing instrument, appeared before me this d	
said Instrument as Assistant Vice President and Ass	istant Secretary of said corporation, and
caused the corporate seal of said corporation to be	
given by the Board of Directors of said corporation	
the free and voluntary act and deed of said corpora	
set forth.	
Given under my hand and notarial seal thi	
Ny address is 20 West Fifth Street - P.O.	Box 105 Peru, Indiana 46970
My commission expires C	October 8, 1994
E: Moore, Willie C and Vernon	
10251 S. Yates (Property Address)	) of I landal

Notary

This instrument was drafted by Brenda Eichelherger, Assignment Processor-Fleet Mortgage Corp.

Chicago, IL 60617 FMC#759-054695-9 F3

SC-115 Rev 01/88

FHA#13J-1572845-203

PIN/TAX ID#25124270530000 & 25124270530000 WARR#61237

11200 W. Parkland Ave., Milwaukee, Wisconsin 53224 \$23.00 E

Pam K. Armstrong

(Resident of Miami County)

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LOT TWENTY EIGHT (28) (EXCEPT THE NORTH FOUR (4) FEET THEREOF) AND THE NORTH FOUR (4) FEET OF LOT TWENTY SEVEN (27) IN BLOCK ONE HUNDRED EIGHTY NINE (189) IN RESUBDIVISION OF BLOCKS ONE HUNDRED EIGHTY NINE (189). ONE HUNDRED NINETY (190), ONE HUNDRED NINETY ONE (191), ONE HUNDRED NINETY FOUR (194) AND ONE HUNDRED NINETY SIX (196) IN THE SUBDIVISION BY CHICAGO CAPAL AND DOCK COMPANY OF FRACTIONAL SOUTH ONE HALF (1/2) OF FRACTIONAL SECTION SEVEN (7) NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF EAST FRACTIONAL ONE HALF (%) FRACTIONAL SOUTH EAST ONE QUARTER (%) OF FRACTIONAL SECTION TWELVE (12) NORTH OF INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION THIRTEEN (13) NORTH OF THE INDIAN BOUNDARY LINE AND NORTH FRACTIONAL ONE HALF (火) OF NORTH FRACTIONAL ONE HALF (%) OF SOUTH FRACTIONAL ONE HALF (%) AND THE SOUTH WEST ONE QUARTER (X) OF FRACTIONAL SOUTH LAST ONE QUARTER (X) OF FRACTIONAL SECTION TWELVE (12) SOUTH OF INDIAN POUNDARY LINE ALL IN TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL My Clark's Offic MERIDIAN, IN COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office