

92552017

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$23.00 T#7799 TRAN 9736 07/28/92 07:45:00 #3255 # 92-552017 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/20/91 made and executed by WILLIAM M LARNER CORINNE DOBNER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*126,400.00 covering premises situate

4036 N AVERS AVENUE CHICAGO

92552017

COOK IL 606180000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Doc # 91615695 11-22-91 Parcel # 13-14-328-036-0000

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 02, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB (SEAL) By BARBARA ROBERTS, VICE PRESIDENT ELIZABETH SANDERS, ASSISTANT SECRETARY

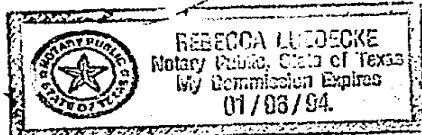
Prepared By: R Baker STATE OF TEXAS ) ) SS COUNTY OF HARRIS )

Be It Remembered That On This 2ND day of MARCH, 1992

before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Signature of Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

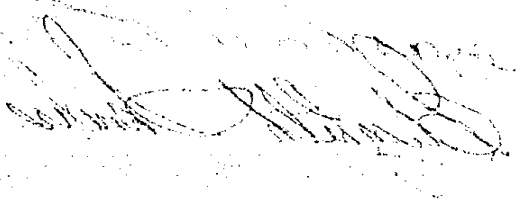


Handwritten initials or signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92552017

A handwritten signature or scribble in black ink, located in the lower-left quadrant of the page. The writing is cursive and somewhat illegible, appearing to be a name or initials.

# UNOFFICIAL COPY

Form 3014 9/90  
Initial: (L) (E) (S)

Page 1 of 8

UNIFORM MORTGAGE INSTRUMENT (1998) (1998) (1998)

ILLINOIS - SINGLE FAMILY - Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT (1998) (1998) (1998)

(Street, City),

CHICAGO

("Property Address");

(Zip Code)

60618-0000

Illinois

which has the address of 4036 N AVERS AVENUE

13-14-328-036-0000

91615695

LOTS 36 AND 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 31 IN W. B. WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois: [Property Description]

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 01, 2006. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

ONE HUNDRED TWENTY SIX THOUSAND FOUR HUNDRED AND 00/100 Dollars (U.S. \$ 126400.00)

which is organized and existing under the laws of THE UNITED STATES address is 3800 BUFFALO SPREEDWAY HOUSTON, TX 77098 ("Lender"). Borrower owes Lender the principal sum of

UNITED SAVINGS ASSOCIATION OF TEXAS P.S.B. ("Borrower"). This Security Instrument is given to

WILLIAM M. LARDNER, CORINNE E. DOBNER, HUSBAND AND WIFE CORINNE E. DOBNER IS ALSO KNOWN AS CORINNE E. LARDNER, MARRIED TO WILLIAM M. LARDNER

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 15, 1991. The mortgagor is

92552017

## MORTGAGE

[Space Above This Line For Recording Date]

DEPT-01 RECORDING

COOK COUNTY RECORDER

2455 # E. # - 91-615695

142222 TRAM 2460 11/22/91 11:37:00

\$17.

91615695

142745  
705

RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS P.S.B. 5225 OLD ORCHARD RD., SUITE 11 SKOKIE, IL 60077

LOAN NUMBER: 5490495

91615695

# UNOFFICIAL COPY

Property of Cook County Clerk's Office