UNOFFICIALS COP #3967246

92552087

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 9th day of May, 19 91, executed and delivered to Mortgage Correspondents of Illinois by ROJO, ANTONIO B&DIAZ, MARGARITA and filed as document Number 91230994, of COOK County, Illinois, records on the 15th day of May , 1991, upon the following described real estate, situated and being in said County and State to-wit:

2125 NORTH LATROBE AVENUE, CHICAGO, IL 60639 **& Melquiades, Fernando & Olea, Lucio *Inc Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 3rd day of June, 1991

IN PRESENCE OF

Craig Nelson

Oshinski

Peter A. Smith Vice President

Ann M. Sheets Its: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 9772 97/28/92 19:29:00 #3326 # *-72-552087 COOK COUNTY RECORDER

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said topporation and the free act and deed of themselves personally and as such officers

IN TESTIMONY WHEREOF, I have hereunto set m Columbus, Ohio, this 3rd day of June, 1991

This instrument was prepared by: Chemical Mortgage Company 101 East Town Street Columbus, Ohio 43215

QCS-IL/ AMS:njj/5

PREZ MANICOS HOTARY PUBLIC-STATE CF 1810

ficial-seal, at

92552687

LOT 12 IN E. A. HAWE'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 3 WITH LOTS 1 TO 12 INCLUSIVE IN BLOCK 5 IN FOSS AND NOBLES'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 13-33-112-012

UNOFFICIAL COPY

Opening Clerk's Office