

92553504

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS, FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-91 RECORDINGS 23.00
T#9999 TRAN 9833 07/28/92 12:34 00
#3496 # * 92-553564
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNOR, to said ASSIGNOR, to secure the sum of \$***163,200.00 covering premises situate
1624 N WINCHESTER AVE
CHICAGO COOK IL 606020000
and recorded in the Office of RECORDER OF DEEDS of COOK County IL in BOOK of Mortgages, PAGE
Tax Parcel #: 14-51-474-055 / 100-401511391 Rec Date: 11/4/91
Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate right, title, interest, property, claim and demand in and to the same.

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***163,200.00 covering premises situate

1624 N WINCHESTER AVE
CHICAGO COOK IL 606020000

and recorded in the Office of RECORDER OF DEEDS of COOK County IL in BOOK of Mortgages, PAGE
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To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 02, 1992.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

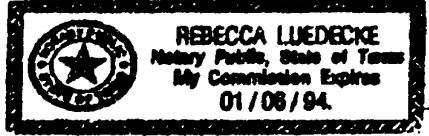
UNITED SAVINGS ASSN OF TEXAS FSB (SEAL)
By: Barbara Roberts, Vice President
Elizabeth Sanders, Assistant Secretary

Prepared By: [Signature]
STATE OF TEXAS :)
) ss
COUNTY OF HARRIS :)

Be It Remembered That On This 2ND day of MARCH, 1992 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



\$ 23.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

PREPARED BY:
LAURIE MAYBRUN
SCHAUMBURG, IL 60173

92038870

91577391

708

9/11/21/2018

RECORD AND RETURN TO:

UNITED SAVINGS ASSN OF TEXAS FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$19.00
T#3333 TRAN 2906 11/04/91 14:00:00
#0876 # C *-91-577394
COOK COUNTY RECORDER

THIS DOCUMENT BEING RE-RECORDED TO CHANGE NAME

[Space Above This Line For Recording Date]

RECORDED DOCUMENT

MORTGAGE

589149

92038870

91577391

92038870

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 31, 1991**
CATHERINE A CONNOR
AND ANDRES SCHCOLNIK, WIFE AND HUSBAND

The mortgagor is

PLEASE INITIAL

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF TEXAS FSB

DEPT-01 RECORDING \$33.00
T#2222 TRAN 6087 01/21/92 14:35:00
#4789 # C *-92-038870
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE UNITED STATES**
address is **1301 NORTH BASSWOOD-4TH FLOOR**
SCHAUMBURG, ILLINOIS 60173

and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTY THREE THOUSAND TWO HUNDRED
AND 00/100 Dollars (U.S. \$ **163,200.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2021**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOT 54 IN E. RANDOLPH SMITH'S RESUBDIVISION OF BLOCK 36 IN SHEPHERD'S
ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

14-31-424-033

which has the address of **1624 NORTH WINCHESTER AVENUE, CHICAGO**
Illinois ("Property Address");

91577391

92553504

Street, City

ILLINOIS Single Family Home/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

DPS 1088
Form 3014 8/90

ILLINOIS - (BRILL) (8101)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

Initials: **CAC**
AB5

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[Handwritten signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office