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DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 9835 07/28/92 12:50:00
#3525 # *72-553533
COOK COUNTY RECORDER

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2628931/(RIMKUS)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92553533

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PETER P. RIMKUS AND PAMELA RIMKUS
HUSBAND AND WIFE

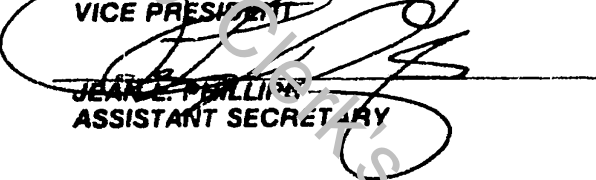
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: \$5,000.00
Date Of Mortgage: 01-13-90
Date Of Recording: 01-17-90
Pin Number: 28-28-102-007
Prop Addr: 16800 SOUTH LOCKWOOD, TINLEY PARK, ILLINOIS 60477
Doc/Instrument #: 90-024703
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 22, 1992

GE CAPITAL MORTGAGE SERVICES, INC
FIKIA TRAVELERS MORTGAGE SERVICES, INC.


BONNIE A. HUNSINGER
VICE PRESIDENT

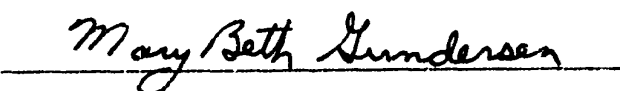

JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this JUNE 22, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997

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\$ 23.00 E



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2628931/(RIMKUS)

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ATTACHMENT "A"

LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 28-28-102-007
LOT 5 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS
UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/4
OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY IN LINE IN COOK COUNTY,
ILLINOIS.
SAID PROPERTY ALSO KNOWN AS: 16800 SOUTH LOCKWOOD , TINLEY PARK,
ILLINOIS 60477

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