

UNOFFICIAL COPY

92553647

LAURA MOREIRA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES AUGUST 30, 1990

Prepared by: JUDITH CHIRICO

NOTARY PUBLIC

GIVEN under my hand and notary seal the 6TH DAY OF APRIL, 1992.

I, in and for said county, in the state aforesaid, do HEREBY CERTIFY that Mary Donohue, personally known to me to be the second Vice President of the Margaretten & Company, Inc., a corporation, and Carolyn Solimine, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such second Vice President and Assistant Secretary they signed and delivered the said instrument as second Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX
SS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT-01 RECORING \$23.50
T22222 TRAN 8548 07/28/92 13157100
63398 * -2-53347
COOK COUNTY RECORDER

By: Mary Donohue, 2nd Vice President
Attest: Carolyn Solimine, Asst. Secretary

Margaretten & Company, Inc.

IN TESTIMONY WHEREOF, the said Margaretten & Company, Inc. has caused these presents to be signed by its second Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 6th DAY OF APRIL, 1992.

LOT 13 IN WELLS AND GARNER'S SUBDIVISION OF LOTS 13 TO 36, INCLUSIVE IN LUDWIG AND MAGNUS ADDITION TO CHICAGO, A RESUBDIVISION OF SCHLACHT SUBDIVISION OF LOT 1 INCLUSIVE IN COMPANY CLERKS DIV OF BLOCK 5 OF ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 10 FEET NORTH OF AND ADJOINING LOT 1 TOGETHER WITH ST NOW VACATED Laid out in said subdivision known as 33rd ST. EXTENDING FROM WEST LINE OF LAURAL ST. IN COOK COUNTY, ILLINOIS.
3245 S. CARPENTER ST., CHICAGO, ILLINOIS 60608
PIN # 17-32-317-115-0000
together with all the appurtenances and privileges thereunto belonging or appertaining.

NOW ALL MEN BY THESE PRESENTS, That the Margaretten & Company, Inc., a corporation of the state of New Jersey, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and GIVE CLAIM unto PHILIP O. CAMPBELL AND DIANA L. CAMPBELL, HIS WIFE, 3245 S. CARPENTER ST., CHICAGO, ILLINOIS 60608 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the 2ND DAY OF JULY, 1991, and recorded in the Recorder's office of Cook county, in the state of Illinois, in book _____ of records, on page _____ as Document No. 9133013, to the premises therein described, situated in the county of COOK, and state of Illinois, as follows to-wit:

92553647

RELEASE OF MORTGAGE

62205099

92553647

MR S1292545 MR

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4-22-2008

Property of Cook County Clerk's Office

Mail to: Palast Savings
3156 S. Morgan St.
Chicago, IL 60608

