FIRST AMERICAN CORTON OFFICIAL COPY

5251 WEST 95TH STREET OAK LAWN, ILLINOIS 60453

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

5251 WEST 95TH STREET OAK LAWN ILLINOIS 60453

92553769



SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELECKATH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title are interest of undersigned in and to that certain Real Estate Mortgage dated. UULY 21, 1992 executed by ESHA MIKHAIEL AND JACQUELINE MIKHAIEL, HUSBAND AND WIFE

to FIRST AMERICAN MORTCAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business a 5251. WEST 95TH STREET OAK LAWN, ILLINOIS 60453

and recorded in Book/Volume No.

,page(s) County Renords, State of ILLINOIS ,as Document No.

92553708

COOK

described hereinafter as follows: UNIT 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, LLUINOIS.

DEPT-01 RECORDING \$23.50 TRAN 8550 07/28/92 14:45:00 742222 #3460 # COOK COUNTY RECORDER

Commonlý known as: 6001 8667 JOSEPHINE A-UNIT 17, DES PLAINES, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COUK 21, 1992- before me, the undersigned, a Notery Public in and for said County and State. personally appeared known to me to be the known to me to be of the corporation herein which executed the within instrument, that the seal affixed to haid instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of Ita Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public ____ TE SON County,

WI COMMISSION END INABEL ANTONIO LW COMMISSION END IN INABEL A CLARAD A CLARAD COMMISSION END IN INABEL AND IN INABEL COMMISSION OF THE CO

rs:	
Y: rs:	9255370
Virgini	a Starchuell
VITNESS	

DIDON AMBUTCAN MODIVACE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

Property of Coot County Clark's Office