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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Name: LASALLE TALMAN HOME MORTGAGE CORPORATION  
Address: 4242 N. HARLEM AVE.  
NORBRIDGE, ILLINOIS 60634

This instrument prepared by P. MALEC  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
By: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT  
Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

This instrument prepared by P. MALEC  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
day of June A.D. 19 92.  
authorized CORPORATE has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

box 77  
WILLIAM DECKER  
302 W. CENTRAL  
PALATINE, IL 60137

ASSIGNMENT OF MORTGAGE FROM THE PRUDENTIAL INSURANCE COMPANY OF AMERICA TO CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO RECORDED AS DOCUMENT NO. 92553872.

Permanent Tax No. 02-21-105-033-0000  
Property Address: 302 Whitehall  
Palatine, Illinois 60067

31.00  
nd

LOT 21 IN CAMBRIDGE AND PALATINE UNIT NO. 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
POWER OF ATTORNEY FROM CONTINENTAL BANK, N.A. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3/27/92 AND RECORDED 4/20/92 IN COOK COUNTY, ILLINOIS.

of record assigned to PRUDENTIAL INSURANCE COMPANY OF AMERICA by assignment dated July 30, 1980, and recorded in said County and State in Book of Records on Page 25530684 as Document 25530684, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page 25054495 as Document 25054495 and through means assignments of record assigned to PRUDENTIAL INSURANCE COMPANY OF AMERICA by assignment dated July 30, 1980, and recorded in said County and State in Book of Records on Page 25530684 as Document 25530684, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

into their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO bearing date the 1st day of July A.D. 19 79, and

WILLIAM E. DECKER, AND JUDITH ANN DECKER, HIS WIFE  
acknowledged, does hereby Remise, Convey, Release and Quit-claim unto consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby for and in

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, NATIONAL ASSOCIATION, F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

92553872

Loan No. 227704-2

FD2470

27865526

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Box \_\_\_\_\_

## SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING PLEASE MAIL

-10-

Mr. & Mrs. William Decker

302 Whitehall

Palatine, Illinois 60667

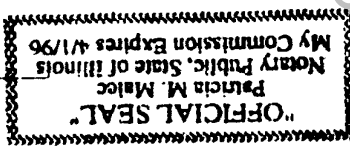
Property of Cook County Clerk's Office

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1992 JUN 28 PM 3:44

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FORM NO. 8346 JUN 87



*Patricia M. Malec*  
Notary Public

Given, under my hand and Notarial Seal this 9th day of June 1992.  
and as the free and voluntary act and deed of said \* \* \* for the uses and purposes therein set forth.  
said \* \* \* did affix the said corporate seal of said \* \* \* to said instrument, as his own free and voluntary act,  
and ASST. V. P. did also then and there acknowledge that he, as custodian of the corporate seal of  
own free and voluntary act and deed of said \* \* \* for the uses and purposes therein set forth; and the  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
and ASST. V. P., respectively, and to me personally known to be such officers of said \* \* \*  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and ~~KATHLEEN A. BURTON, LOAN SERVICING OFF.~~ personally known to me to be the same  
LASALLE TALMAN HOME MORTGAGE CORPORATION \*  
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT  
of the within named  
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

State of Illinois } S.S. Patricia M. Malec  
Cook County