

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$74,250.00 dated September 28, 1987, executed by

ARTIES E. JONES
KATHLEEN M. JONES, HUSBAND AND WIFE

92553187

to WESTAMERICA MORTGAGE COMPANY recorded at Volume/Book NA, Page NA, and/or Instrument Number 3655215, on September 29, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 34 AND THE SOUTH HALF OF LOT 35 IN BLOCK 4 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 25-07-100-036

PROPERTY ADDRESS: 9544 SOUTH CLAREMONT, CHICAGO, ILLINOIS 60643

92553187

In witness whereof, the undersigned has caused these presents to be executed on this the 3th day of July, 1992

DEPT-01 RECORDING \$23.00
T#0010 TRAN 2000 07/28/92 16:04:00
#8218 # *-92-553187
COOK COUNTY RECORDER

FIRST COLONIAL MORTGAGE CORP.

Property de registered by doc# 92263952

Attest: David P. Thoresen
David P. Thoresen,
Financial Analyst

By: M. Christopher Toth
M. Christopher Toth
Executive Vice President

State of Illinois
County of Cook

On this 13th day of July, 1992, before me, the undersigned officer, personally appeared David P. Thoresen and M. Christopher Toth, who acknowledged themselves to be the Financial Analyst and Executive Vice President of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Financial Analyst and Executive Vice President.

In witness whereof I hereunto set my hand and official seal.

My commission expires: _____, Notary Public
Prepared by: Crissy Spicer

CRISSY SPICER
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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Property of Cook County Clerk's Office

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