

92551583

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY  
SUITE 203  
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50  
TRAN 3560 07/28/92 15:36:00  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$2.00  
TRAN 3560 07/28/92 15:36:00  
44591 \* -92-554583  
COOK COUNTY RECORDER

LOAN # 00077540-56



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 23, 1992, executed by  
JOHN HARRIS, A BACHELOR

to ALLIANCE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 4413 ROOSEVELT ROAD, SUITE 101A HILLSIDE ILLINOIS 60162  
and recorded in Book/Volume No. page (s), as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:  
PROPERTY ADDRESS: 5517 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60621

LOT 45 IN A. J. PENCE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 20-17-203-098, VOL.423

TOGETHER with the note or notes therein described or referred to, the money due on it to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 23, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOHN CHIOPELAS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's bylaws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public: T. L. BNY COOK County, IL  
My Commission Expires 2-28-93

ALLIANCE MORTGAGE CORPORATION  
By: [Signature]  
By: JOHN CHIOPELAS  
It's: PRESIDENT  
Witness:

OFFICIAL SEAL  
TIBOR BOZZAY  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 2-28-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50

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Property of Cook County Clerk's Office

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200-117-0112