THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF

EASE OF MORTGAGE OR TRUST DEED

SAN BERNARDING, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY EDDIE L. HARRIS, A BACHELOR CORRINE HARRIS, A WIDOW

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. TO

TRUSTEE -

DRIGINAL A'OUNT #

75,150.00

FOLLOWING MORTGAGE/TRUST DEED 19. WITH THE NOTE OR NOTES

DEPT-01 RECORDING \$23.50 14444 TRAN 3558 07/28/92 15:34:00 COOK COUNTY RECORDER

DATED MAY 17, 1989

DATE RECORDED MAY 18, 1989

BOOK

PRICE

DOCUMENT NO. 89225015

CITY OF CHICAGO COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION () REQUIRED)

LOT 17 AND 18 IN ELOCK 1 IN THE SUBDIVISION OF LOTS 9,10 AND 11 OF ZEARING, GRAHAM, AND CHNADLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-01-121-034

DATE MAY 26, 1992

FEDERAL HEME LOAN MORTGAGE CORPORATION BY SHEARSON LEHMAN HUTTON MORTGAGE CORP. ITS ATTORNEY - IN-FACT

WITNESSES: (IF REQUIRED)

ASST SECRETARY

STATE OF CALIFORNIA ٠, COUNTY OF SAN BERNARDIND) 55.

DN MAY 26, 1992 BEFORE ME, PERSONALLY APPEARED JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

IN AND FOR SAID NOTARY COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDING, CA. 92407

INFFICIAL BEAL! AMY PEARSON HOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY

My Commission Expires Aug. 18, 1995

THAT FIRST SURFIGED THAT TO STUDIES DESCRIBE OF THE COURTY OF

BHT TART PRITRED TRANSMERSE SET ATRICATION DOWN TO BE REPORTED. P. LL BERGE SEAR CLOSE CONTINUES FOR THE SEAR WORLD SEAR NOTE: ALCONFRONT TO BUILDING OF BUILDING SECTIONS OF STREET CARD BY BURLL L. HAVE RUS. A FORM WORK OF REPUBLIC A BURLLOW THE STEEL COMPLETE HER STEEL SECTIONS. THE THICK 6.1 - DEPT-01 RECORDING - BBIRDINI 91 - 300 8 Burney Str. Sult of North PREC 191 YAL GERMAN BER BOOK OF POSTER TO NOT RESERVED. 1.0 1 (1884 - 100 - 50 - 40 - 100) 1 (1884 - 100 - 100) STEELING STATE ាលខេត្តប្រភព្ធម្ DETERMINED BY THE NUMBER OF THE START OF THE -- **-- 1876** -- 1876 -SECRES HOW WAS GORPONE CORPORATION OF SHORTH HORTER HORTGAGE CORP. The Late of the Breeze [1] 海岸市海州。山 THE RESIDENCE OF SHAPE OF THE RESIDENCE . 3 : * • FORMATION ENERGY CONTROL WILL AND SURPRINCES ARROTHERACT. أأنجها أوانها بالأدر الحيسادا وعدك بتهاهما والأعا بأطلب تاريبطور بالامتهام سالمت Office Wilder MUSHAMA YMA MARSHAM AND COMMERCED OF THE STATE OF THE ST रोहें कि कि की स्थापकी स्थाप है और विकास की जा A section of machinera was

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