

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

LOAN NO. 764793-0

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY EDDIE L. HARRIS, A BACHELOR
CORRINE HARRIS, A WIDOW

TO MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

TRUSTEE -

ORIGINAL AMOUNT \$ 75,150.00

DEPT-01 RECORDING \$23.50
T44444 TRAN 3558 07/28/92 15:34:00
#4585 6 4-92-554413
COOK COUNTY RECORDER

DATED MAY 17, 1989 DATE RECORDED MAY 18, 1989

BOOK PAGE DOCUMENT NO. 89225015

CITY OF CHICAGO STATE OF ILLINOIS
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)

LOT 17 AND 18 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 OF ZEARING, GRAHAM, AND CHNADLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.W.# 25-01-121-034

DATE MAY 26, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

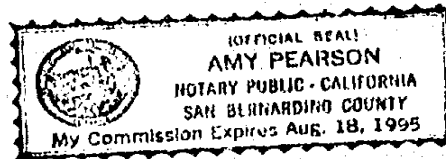
WITNESSES:
(IF REQUIRED)

BY: *[Signature]*
JOAN ALBERTS, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON MAY 26, 1992 BEFORE ME, PERSONALLY APPEARED JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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