

UNOFFICIAL COPY

92554767

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 624159-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PETE L. PUERTOLLANO AND CONSOLACION E. PUERTOLLANO, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24521227, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 0257 LAWDALE, SKOKIE, IL 60076
Permanent Index No: 10-29-315-001-0000

DEPT-01 RECORDING \$23.00
 123333 TRAN 0640 07/28/92 15:53:00
 #9498 : C * -92-554767
 COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 28, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Donald J. Shaver*
 Loan Servicing Officer

By: *James M. Dolan*
 Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

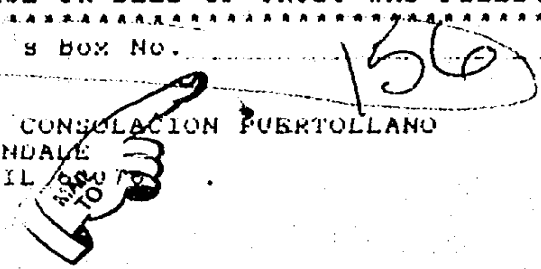
THIS INSTRUMENT WAS PREPARED BY:
 JAMES DOLAN / L. DE VRIES
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60694

James M. Dolan
 Notary Public
 "OFFICIAL SEAL"
 JAMES M. DOLAN
 Notary Public, State of Illinois
 My Commission Expires 12/20/94

 * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
 PETE AND CONSOLACION PUERTOLLANO
 0257 LAWDALE
 SKOKIE, IL



RE054 009 069

COMMUNITY TITLE GUARANTY
 371 E. BUTTERFIELD RD. STE. 100
 CHICAGO, IL 60612

0921603
 2nd

92554767

2302

LOT 1 IN BLOCK 7 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SIMPLEX CO. ACQUISITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 3, THENCE WEST ON THE NORTH LINE OF SAID LOT 3 820.31 FEET TO THE WEST LINE OF THE EAST 5/8 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE SOUTH ON THE LAST DESCRIBED LINE 293.93 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, THENCE EAST ON THE LAST DESCRIBED LINE 620.37 FEET TO THE EAST LINE OF SAID LOT 3 OR THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 23, THENCE NORTH 293.4 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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