

UNOFFICIAL COPY

Prepared By: Francis J. Zak
When Recorded Mail To:

Alumni Mortgage Services, Inc.
1300 Iroquois Drive, Ste 245
Naperville, IL 60563

92554793

LOAN NO. 7581190

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Independence One Mortgage Corporation,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 24, 1992
executed by KHAJ M. MONIUDDIN, A BACHELOR

to Alumni Mortgage Services, Inc., an Illinois Corporation

and whose address is 1300 Iroquois Drive, Ste 245, Naperville, IL 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92554792
Cook County Records, State of Illinois on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.50
T#3333 TRAN 0645 07/28/92 16:10:00
49524 : C * 92-554793
COOK COUNTY RECORDER

08-32-200-017-1030

105 BOARDWALK STREET UNIT #6, ELK GROVE VILLAGE, IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 24, 1992

Alumni Mortgage Services, Inc.

Lisa Schmidt
Witness:

Francis J. Zak
Francis J. Zak

Witness:

STATE OF ILLINOIS
COUNTY OF DUPAGE

} ss.

On JULY 24TH, 1992 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared Francis J. Zak

to me personally known, who, being duly sworn by me, did say that he/she is the
Vice President, Operations
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Karen L. Pankonin
Notary Public for the state of ILLINOIS
My commission expires: 04/28/96

(OFFICIAL SEAL)

" OFFICIAL SEAL "
KAREN L PANKONIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 4/28/96

FIRST AMERICAN TITLE INSURANCE CO. 08/21/94 343

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23⁵⁰ JZ

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LEGAL DESCRIPTION

UNIT 105-6 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT NUMBER 21840416 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBER 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22633866, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT BY EASEMENT FROM ELK GROVE MEDICAL DENTAL PARK, INCORPORATED TO RUTH LYNCH, DATED MAY 12, 1972 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY RECORDER BY DOCUMENT NUMBER 21917836, OVER THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Office
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