MICAL MIT OFFICIAL COPY NATALIE A. 104 WILMOT - SUITE 200 DEERFIELD. ILLINOIS 60015 625266 AND WHEN RECORDED TOXIL TO CENTURION FINANCIAL GROUP, INC. **8** 3 104 WILMCT - SUITE 200 92554095 DEERFIELD COMBINITY THE GURY N.Y 1 377 E. Butterfield Rd., Suite 1 ILLINOIS 60015 SPACE ABOVE THIS LINE FOR RECORDER'S USE __ ile Rd. Corporation Assignment of Real Estate Mortgage Lombard, FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANC ONE MONTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1992 JAMES M. MILLING AND DEBORAH S. MILLING, HUSBAND AND WIFE to CENTURION FINANCIAL GROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 104 WILMOT - SUITE 200 60015 DEERFIELD, ILLINOIS and recorded in Book/Volume No. .Dage(s) Sounty Records, State of ILLINOIS COOK described hereinafter as follows: LOT 102 IN RESUBDIVISION OF LOTS 1 TO 21 INCLUSIVE IN FOREST MANOR UNIT NUMBER 1, BEING A SUSTIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 29, 1962 AS DOCUMENT NUMBER 2041685, IN COOK COUNTY, ILLINOIS. DEPT-11 RECORD - T \$23.00 T\$6666 TRAN 5091 07/28/92 15124100 \$6373 \$ ₩-92-554095 03-25-304-020 COOK COUNTY RECORDER Commonly known as 60056 1810 BASSWOOD LANE, MOUNT PROSPECT, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Extate. Mortgage CENTURION FINANCIAL INC GROUP. STATE OF ILLINOIS LAKE COUNTY OF July 27, 1992 Micaletti Natally A. BY: before me, the (Date of Execution) Vice President ITS: undersigned, a Notary Public in and for said County and State, personally appeared Natalle A. Micaletti known to me to be the BY: Vice President and ITS known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

Box 156

LAKE

County.

he/she acknowledges said instrument to be the free ect and

Sally Minoune

2/2/26

deed of said corporation.

My Commission Expires

Notary Public _

DPS 171

" OFFICIAL SEAL "
SALLY MINORINI
HOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/

UNOFFICIAL COPY

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Property of Cook County Clerk's Office