WHEREAS, FIFST STATE BANK & TRUST COMPANY OF PARK RIDGE ("Mortgagee"), has loaned to GAIL TONCZYK, f/k/a GAIL LYKOWSKI, divorced and not since remarried (herein referred to as "Mortgagor"), the sum of FOURTEEN THOUSAND AND NO/100 DOLLARS (\$14,000.00), (the "Loan") as evidenced by a Note dated February 9, 1990 (the "Note"), and secured by a First Mortgage dated February 9, 1990, and recorded in the office of the Registrar of Torrens Titles of Cook County, Illinois, as Document Numbers 3861147 (the "Mortgage ") covering the following described premises:

LOT THIRTBEN (13) IN BLOCK FOUR (4) IN JUDITH PARK, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL REGIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1955 AS DOCUMENT NUMBER 1582398.

DEPT-OI RECORDING

\$23.50

Permanent Index Number: 09-24-315-015-0000

T48888 TRAN 1433 07/28/92 13:50:00 44451 1 F. H-92-554205

Common Address: 8105 N. OFTAWA, NILES, ILLINOIS 60648 .

COOK COUNTY RECORDER

WHEREAS, the Mortgagor his requested, and Bank has agreed to an extension of the maturity and a modification of the terms and conditions of the aforesaid loan,

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- The unpaid balance of the Note is currently Eleven Thousand Six-hundred Forty-sevin and 55/100 Dollars (\$11.647.5)).
- Interest shall be payable on the Note, as extended, at the rate of Eight percent (8.00%) per annum. Interest after (aturity, whether by acceleration of otherwise, shall be at the rate of Thirteen percent (13.00%).
- The loan shall be payable in monthly installments One-hundred Seventy-one and 14/100 Dollars (\$171.14) beginning August 15, 1992 and continuing on the 1st. day of each month thereafter, until maturity, February 15, 2000.
- 4. All other terms and conditions of the Note and the coresaid Mortgage are hereby incorporated by reference herein and in all respects the Note and Mortgage, and all other documents executed pursuant to the Loan except as hereby modified, shall remain unchanged and continue in full force and offect.
- 5. Mortgagor represents and warrants that (a) there has been no we will under the Note, Mortgage or any other Loan document, nor has there been an event, which is continuing, which might mature into a default; (b) there has been to adverse change in the financial condition of the Mortgagor, or any of them, or any other person(s) or entity(s) that are obligated on the Loan, whether directly or indirectly, absolutely or contingently, jointly or severally, or jointly and severally; and (c) there has been no diminution in the value of the mortgaged property or any other property securing the Loan.
- Mortgagor, by execution of this Agreement, hereby reaffirms, assumes and agrees to be bound by all of the obligations, duties, rights, representations, warranties, covenants, terms and conditions that are contained in the Note and the Mortgage.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this Agreement as of the 15th. day of July 1992.

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INVESTORS TITLE QUARANTE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

\$2554235

UNOFFICIAL COPY

FIRST STATE BANK & PARK RIDGE	TRUST CO. OF		MORTGAGOR	
Thoma W Brown yice President Junior President Assistant Vice President	JVP. Usident	Gail 1/k/a	feil Tomers fomcsyk following Gail Lykoppki	shi
STATE OF ILLINOIS)				
COUNTY OF COOK)				
President of FIRSC Assistant Vice President and Assis in person and ackr	te aforesaid, do STATE BANK & TRUS BIDGAT, of said Be names are subscriptant Vice President of the voluntary ast and voluntary ast and	hereby cert T COMPANY OF ank, who are libed to the fo nt, respectively signed and is as the free	Notary Public in a sify that Thomas W. PARK RIDGE, and Car personally known to oregoing instrument wely, appeared befor and delivered said in and voluntary act	Brown, Vice olyn S. Sime, o me to be the as such Vice to me this day instrument as
GIVEN under	my hand and Notal	ial Seal thi	s Ntday of	1992.
STATE OF ILLINOIS)	**OFFICIAL SEA Boysel's Krums Notary Public, State of	hu G	Notary Jublic	ke
COUNTY OF COOK)	My Commission Expires Mai	rch 5, 1994 U	×1_	
County in the Stat Lykowski, divorced person whose name i this day in person said instrument as set forth.	I, the un e aforesaid, DO I and not since rem is subscribed to to and acknowledged	idersigned, a HERBBY CERTIF arried, perso the foregoing I that she si	coally known to me to instrument, appear	k f/k/a Gail o be the same red before me lelivered the
GIVEN under a	my hand and Notar:	ial Seal this	14th day or Ju	<u>f</u> , 1992.
			Notary Publ	ic C
This instrument procarolyn S. Sime FIRST STATE BANK & 607 W. Devon Ave.,	TRUST COMPANY OF		MAKEN KENSE (SEE	ALT Q (ALT) Q of Whates R back 5, 1804 Q
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