BY CORPORATION

92555566

## FOR THE PROTECTION OF THE

TRUST WAS FILED.		Above Space For Recorder's Use Only			
	ALI MEN BY THESE PRESENTS, That TRANSAMERICA FINANCIAL SI	the ERVICES	(	9	
-	on of the State ofCALTFORNIA, for and in conside	ration of the payment of the	indebtedness	J	
-	the MORTGAGE hereinafter mentioned, and the car sum of one dollar, the receipt whereof is hereby acknowle				
CONVEY	and QUIT CLAIM unto MICHAIL DE STEFANO A	ND BARBARA C. DE	STEFANO,		
	representatives and assigns, all the right, title, interest, or			•	
acquired in	, through or by a certain MORTGAGE bearing date t	he 9TH day of APRI	<u>L</u>		
19 <u>90,</u> and	of records, on page, as document No. 9016791	County, in the State of III  & FILED/AS LR (	inois, in book 300.3872648 ein described.	3	
	the County of COOK State of Illinois, as follow		<b></b>		
	LOT 9 (EXCEPT THE SOUTH 20 FEET THEEBOF) MONSON AND COMPANY'S 4TH PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, 1 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING	VISION, BEING A OUTHEAST 1/4 OF EAST OF THE THIRD			
	PARCEL 1-"A": THE SOUTH 33 FEET OF VACATED LYING NORTH OF AND ADJOINING SAID LOT 9 IN AFORESAID, IN COOK COUNTY, ILLINOIS.				
	PARCEL 1-"B": THAT PART OF THE WEST 33 FEI AVENUE LYING EAST OF AND ADJOINING THE PRI DESCRIBED.	ET OF VACATED 88TH EMISES ABOVE	C		
toget IN	PARCEL 2: THAT PART OF LOT 23 IN GROVER C. COMPANY'S ADDITION TO PALOS PARK, BEING A OF THE SW 1/4 OF SEC. 26, T. 37 N., R. 12, P.N., DESCRIBED AS FOLLOWS: COMMENCING AT SAID LOT 23; THENCE NORTHEASTERLY ALONG TI OF LOT 23, 149.61 FT.; THENCE NORTHWESTERI TO THE SOUTHERLY LINE OF LOT 23 TO A POINT OF LOT 23, WHICH IS 216.03 FEET MORE OR LECORNER OF LOT 23; THENCE S. ALONG THE W. I 23, 216.03 FEET MORE OR LESS TO POINT OF E	SUB. IN THE W 1/2 E. OF THE ORD THE SW CORNER OF HE SOUTHERLY LINE LY AT RIGHT ANGLES P. ON THE W. LINE HESS N. OF THE SW LINE OF SAID LOT		92555566	
has ci Secre	TOGETHER WITH THAT PART OF THE E. 33 FEET AVE., WHICH LIES S. OF THE CENTER LINE OF EXTENDED E. TO THE W. LINE OF SAID LOT 23 EXTENDED E. TO THE W. LINE OF LOT 23 BEING S. LINE OF LOT 9 IN BLOCK I IN MONSON AND PALOS PARK SUB., BEING A SUB. OF THE SE 1/OF SECTION 27, T. 37 N., R. 12, E. OF THE 3 COOK COUNTY, ILLINOIS.	125TH ST. AND N. OF A LINE 20 FT. N. OF THE COMPANY'S 4TH 4 OF THE SE 1/4	ST. , 19 92	ď	
	PIN #23-27-414-015 AND PIN #23-26-315-007				
	PROPERTY KNOWN AS: 12504 SCUTH SOUTHWEST ILLINOIS 60464	HIGHWAY, PADOS FARK,	LORENTZE		
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34 OF MAKCH 1992.	W DA	7			
es therein set forth.				under iny holid	
tion, as their free and volunta				Ux.	
orporation to be affixed theret				1/0	
ASST. Secretary, the	President and			scknowledged	N N
ed before me this day in perso	strument, appeare	eni gniogarot adt	os bedinosdus e	мроге патес ат	same persons
sousily known to me to be th	poration, and per	etary of said corp	SST Secr	SA shi sd oi	known to me
ORENTZEN personall	MENDX 2'	bns ,noissrogro	э е	VICES	SER
SPWERICE FINANCIAL	NAST subse	President o	the VICE	own to me to be	personally kn
THOMAS M. DETELICH	ERTIFY that	DO HEBEBA CI	State aforesaid,	t County, in the	oiss tof bas ai
a notary publ		OGRALAGEO	BERLY A. E	KIWI	.i
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ADDRESS OF PROPERTY:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its VICE President, and attested by its As

Secretary, and its corporate seal to be hereto affixed, this Z6TH day of MARCH 19 92.

ALCE PROMISE N. BESTELLOH

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	_		
COUNTY OF COOK	_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
I, KIMBERLY A. PA	PPALARDO	·	a notary public
in and for said County, in the State aforesaid, D	O HEREBY CERTIFY	that THOMAS M. I	DETELICH
personally known to me to be the VICE	President of the	TRANSAMERICA F	<u>INANCIAL</u>
SERVICES a cor	poration, and WEND	Y S. LORENTZEN	personally
known to me to be the ASST Secre	ary of said corporation	, and personally known t	o me to be the
same persons whose names are subscribed to t	he foregoing instrumen	t, appeared before me this	s day in person
and severally acknowledged that as such	VICE Presider	nt and <u>ASST.</u> S	ecretary, they
signed and delivered the said instrument and co	aused the corporate seal	of said corporation to be	affixed thereto,
pursuant to authority given by the Board of	DIRECTORS of sai	d corporation, as their fre	e and voluntary
act, and as the free and voluntary act of said cor	poration, for the uses ar	nd purposes therein set for	th.
GIVEN under my hand and AFFIX	•	TH day of MARCH	
Or very direct my hand and	tule (	Donale	
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" OFFICIA DADPALARDO?			
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