

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

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DEPT-01 RECORDING
14111 TRAM 3069 07/29/92 11:04:00
45012 # *92-555782
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

92147726
25-9-5
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Jefferson Loan Corporation
DBA Cagco

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Willard and Mattie Elkins, his wife

(NAME AND ADDRESS)
3008 W. Cullerton Chicago, Ill. 60623

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 16th day of January, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 2979822 of records, on page _____, as document No. 2879123, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 12 and Lot 13 in James Cahill's Subdivision of Lot Twenty Four (24) all in School Trustees' Subdivision of the North part (being in the Northeast Quarter (1/4) of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian.

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Jefferson Loan Corporation DBA Cagco has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 7th day of May, 19 84.

Jefferson Loan Corporation
By R. P. Gordon
Attest: C. A. Gordon Secretary

This instrument was prepared by Shelly Straim 111 W. Washington Chicago, Illinois 60602
(NAME AND ADDRESS)

Also covered by 3073347

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



ALL TO: *Mattie E. Evans*

4457 W. Keaton

Chicago Ill 60623

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

I, Mary Hauptman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. P. Gordon President of the Jefferson Loan Corporation personally known to me to be the C. A. Gordon a corporation, and C. A. Gordon personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of May 19 84

Mary Hauptman
NOTARY PUBLIC

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Property of Cook County Clerk's Office

LOT 25 IN BLOCK 3 IN CULVERS PARK BEING E. H. GAMMON'S SUBDIVISION OF LOTS
1 AND 2 IN HARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE
SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4803 NORTH HOYME
CHICAGO, ILLINOIS

PIN 14-07-324-019

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