

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

92555271

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt wherof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto CLAU DYRLIND AND SANDRA M. OZANICK

3550 N. LAKE SHORE DRIVE-UNIT 2616; CHICAGO, IL 60657 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 89194386, to the premises therein described, situated in the County of COOK, State

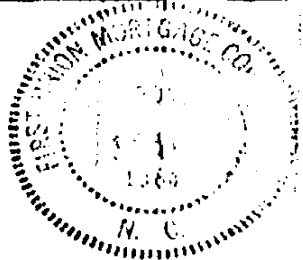
of Illinois, as follows, to wit: UNIT NUMBER 2616 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION.

appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13th day of APRIL, 1992.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION By: Karen K. Fullwood ASSISTANT VICE PRESIDENT

Attest: Rose Barkley ASSISTANT SECRETARY

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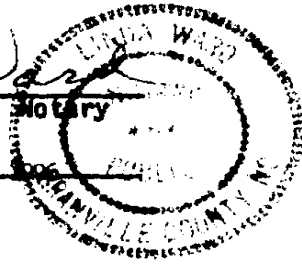
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, LINDA WARD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of APRIL, 1992

Linda Ward
Notary
My Commission expires MAY 1, 1996



COOK COUNTY CLERK'S OFFICE
1992 JUL 29 AM 10: 24

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: *Sandra Drylund*
3550 N. La Grange
Chapel Hill, NC 27516
62657

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BOX 333