(3438

Prepared by:

## **UNOFFIGIAL C**

THORAS II. BARDS

2221 CAMDEN COURT, SUITE 300 DAS BRODE, LLEINOIS 40521

and when recorded uma i l 10 FIRST NATIONAL MORTOROV CORPORATION 2221 CAMDEN COURT, SUITE 300

CAR BROOK, DEELNOTE FORST

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC MAILDONAL BANK DZBZA RESOUNCE BANCSHARES MORTGAGE GROUP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 23, 1992

, executed by

a CORPORA	IAL MOR(@)GE CO	rganized under (	he laws of		E OF ILLINOI	and whose mineral
and recorded in Book/		Ox	,	page(s)	92550	6746 , as Document
No. MARCON THE H			HIGHLANDS	SUBDIVISI	ON	ibed hereinafter as follows:
NUMBER 3, REING 1/4 OF SECTION THIRD PRINCIPAL	28, TUWNSHIP (	io north, Ri	NGE 13, E	EAST OF TH		92556747
			Co	,		
					DEPT-11 REC 137777 TRA 28648 \$	ORD.T N 1537 07/29/92 09:4・ 米ータ2ー55674

\$23.50 T\$7777 TRAN 1537 07/29/92 09:44:00 \*-92-556747 \$8648 \$ COOK COUNTY RECORDER

COMMONLY KNOWN AS: 5005 WEST ALTGELD CHICAGO, ILLINOIS 60639

13-28-425-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notacy Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, DIRECTOR, MTG. OPERATIONS

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and of	Ticial seal, this	្នានមាច	day of
July		. 19	92
Notary Public	alino U	<u>onous</u>	·····
	OOK		County, II.
My Commission Expires	<u> </u>	0196	

FIRST NATIONAL MORTGAGE CORPORATION AN ILLINOIS CORPORATION

Ву:	1 Cuch 2	y at		
Title:	DIRECTOR,	MTG.	OPERATIONS	
By:				

Title: Witness:

> OFFICIAL GERALYN A. OBIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/30/98

This area for official notarial seal



## **UNOFFICIAL COPY**

The Ox Coop County Clerk's O