

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY

Know all Men by these Presents,

THAT AMERICAN CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

do hereby release and discharge a certain Mortgage

from MARSHALL A. NYSTROM AND ALISON M. NYSTROM, HIS WIFE

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION

dated August 31, 1987

and recorded in the records of the

town of Hoffman Estates in the county of Cook and state of Illinois

in book at page to which reference may be had:

Document #87486505

Lot 5 in Block 143 in Highlands at Hoffman Estates XI, Being a subdivision of part of the east half of the southeast quarter of section 9, township 41 north, range 10 east of the third principal meridian, according to the plat thereof recorded May 6, 1960 as Document #17-848-413, in Cook County, Illinois.

PIN# 07-09-404-004 VOL. 187

92556946

PIA: 1565 HIGHLAND BLVD
HOFFMAN ESTATES, IL 60174

DEPT-01 RECORDING \$23.50
70010 TRAN 2017 07/29/92 09:53:00
48307 * -92-556946
COOK COUNTY RECORDER

stand title of 110108-04

IN WITNESS WHEREOF, AMERICAN CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

has hereunto set its hand and seal or has caused these presents to be executed by its Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this 9th day of July 1992

Signed, sealed and delivered in presence of

James E. McAndrew, Vice President

Judy Vitosh, Assistant Secretary

AMERICAN CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] (L.S.)

X [Signature] (L.S.)

STATE OF
COUNTY OF

On this the _____ day of _____ 19____, before me, the undersigned officer, personally appeared

known to me (or satisfactorily proven) to be the person whose name _____ subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand.

Notary Public

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MOIT

BY STATE
CLERK

SEARCHED INDEXED SERIALIZED FILED
MAR 10 1964
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STATE OF Nebraska
COUNTY OF Lancaster

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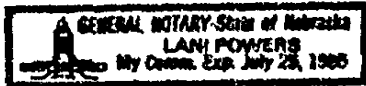
On this the 9th day of July

19 92, before me,

Lani Powers the undersigned officer, personally appeared James E. McAndrew who acknowledged himself to be the Vice President of AMERICAN CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

In witness whereof I herunto set my hand.

[Signature]
Notary Public Lani Powers
(Title of Office)



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92556946

RECEIVED

of

TO

DATED	19	at	M
Received	19		
Recorded in			
RECORDS	Book	Page	
			Town Clerk

Mail to:

m/m Nystrom
1565 Highland Blvd
Nystrom Est. IL 60194

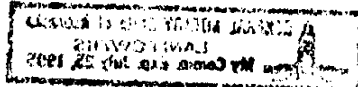
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Page 1 of 1

Date:

Time:

INVESTIGATION REPORT
This report contains information that is confidential and should not be disseminated outside the agency to which it is issued. It is the property of the Cook County Clerk's Office and should be returned to the office upon completion of the investigation.



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