

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS

92556059

KNOWN ALL MEN BY THESE PRESENTS: THAT Harriscorp Finance, Inc. a Delaware Corporation and having its principal place of business in Chicago, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust and Savings Bank the following:

1. A certain indenture of Mortgage and Security Agreement with Assignment of Rents dated the 4th day of August, 1987, made and executed by Michigan Avenue National Bank of Chicago, a national banking association, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Trustee in pursuance of a Trust Agreement dated July 13, 1987 and known as Trust Number 4653 for the principal sum of FIVE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$550,000.00), covering the premises situated in the County of Cook and State of Illinois, described as follows to wit:

See legal description attached hereto and made a part hereof.

Common Address: 3161-73 North Orchard, Chicago, Illinois

Permanent Index No.: 14-28-101-001-0000

DEPT-01 RECORDING \$25.00
T#6666 TRAN 5183 07/29/92 12:27:00
#6727 * -92-556059
COOK COUNTY RECORDER

which said mortgage was filed for record in the office of the Recorder of Cook County, in the State of Illinois on August 5, 1987 as Document No. 87431422.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited. TO HAVE AND TO HOLD THE SAME unto the said Harris Trust and Savings Bank its successors and assigns, forever. And it does for itself, its successors and assigns covenant with the said Harris Trust and Savings Bank that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is Five Hundred Twenty Two Thousand Three Hundred Eighty Four and 18/100 Dollars (\$522,384.18), together with interest thereon from July 7, 1992; and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harriscorp Finance, Inc. has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 28th day of July, 1992.

HARRISCORP FINANCE, INC.

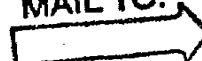
By: Daniel P. Gault
Its: Vice-President

Attest: Linda S. Ochwat
Its: SECRETARY

This instrument was prepared by Michael Obremski for Jack McArdle, Harris Trust and Savings Bank, 111 W. Monroe Street, Chicago, IL 60603.

92556059

MAIL TO:



BOX 352

MIDLAND TITLE INFO
170056

92556059

25.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92556059

4/11/2018

XPR

COOK COUNTY

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ACKNOWLEDGMENT

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that DANIEL P. GROTTO and LINDA L. SCHWARTZ, the VICE PRESIDENT and SECRETARY, respectively, of the said Harriscorp Finance, Inc. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 28th day of July, 1992.



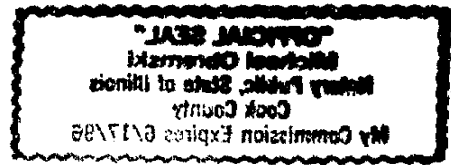
Michael Obrowski
Notary Public

My Commission Expires: _____

Office of Cook County Clerk's Office
92556059

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 27 AND 28 IN HITCHCOCK'S AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3161-73 NORTH ORCHARD, CHICAGO, ILLINOIS

REAL PROPERTY INDEX NUMBER: 14-28-101-001-0000

Property of Cook County Clerk's Office

92556059

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92556059