

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$10,000.00 dated February 1, 1983, executed by CYRUS SADRI, A BACHELOR

92557737

to UPTONW FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 25 512 110 on February 18, 1983, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 5901 N SHERIDAN ROAD CHICAGO, IL 60660 TAX ID NO 14-05-403-019-1013

5-8-170 639

23g

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

1992 JUL 29 PM 3:32

92557737

In witness whereof, the undersigned has caused these presents to be executed on this the 22ND day of APRIL, 1992.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

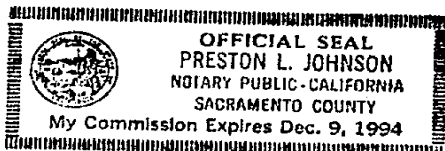
Attest: [Signature] MICHAEL H. SHEVELSON - ASSISTANT SECRETARY By: [Signature] CHRIS CORNELL - FIRST VICE PRESIDENT

92557737

State of CALIFORNIA County of SACRAMENTO

On this 22ND day of APRIL, 1992, before me, the undersigned officer, personally appeared CHRIS CORNELL and MICHAEL H. SHEVELSON, who acknowledged themselves to be the FIRST VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as FIRST VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



PRESTON L. JOHNSON, Notary Public My commission expires: DECEMBER 9, 1994

Prepared by: [Signature]

ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

Max To

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ORDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE THERETO

"Unit No. 3B" as delineated on survey of the following described parcel of Real Estate (hereinafter referred to as "Parcel"): Lots 5, 6, 7 and 8 (except the West 14 feet of said Lots) in Block 17, also all that land lying East of and adjoining said Lots 5 to 8 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank as Trustee under Trust No. 32721, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 19736534, as amended by Amendment to Declaration recorded as Document No. 19906755 in said Office of the Recorder, together with an undivided 1/419 interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

5901 Sheridan Rd

92557737

26 512 110

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043
2044
2045
2046
2047
2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089
2090
2091
2092
2093
2094
2095
2096
2097
2098
2099
2100

2011