AESTONALE COPY?

UNITED SAVINGS ASSN OF TEXAS FSB 1301 N. BASSWOOD ROAD 4TR FLOOR SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO UNITED SAVINGS ASSN. OF TEXAS FSB 1301 N. BASSWOOD RD. 4TH FLOOR SCHAUMBURG, ILLINOIS 60173

92557779

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECY (Vi'D the undersigned hereby grants, assigns and transfers to UNITED SATINGS ASSN. OF TEXAS PSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgago dated JULY 17, 1992 executed by

DIAME A. PARRILLO, UNMARRIED

MID NATIONAL MORTGAGE ANC. to

a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 23 PARK AND SHOP CENTER, ELE GROVE, ILLINOIS 60007

and recorded in Book/Volume No.

.page(s) us ty Records, State of ,as Document No.

described hereinafter as follows:

92557778

SEE ATTACHED LEGAL DESCRIPTION

PIN: 02-01-400-018-1021 DEPT-01 RECORDING \$23.50 T#5555 TRAN 9290 97/29/92 13:40:00 #6581 # *-92-557779 COOK COUNTY RECORDER

92557779

1940 HIDDEN CREEK UNIT A PALATINE, ILLINOIS 6007/ Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to accome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK JULY 17, 1992 ... before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. EURICH known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-lews or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission Expires

MIN NATIONAL MOR	EGAGE TY.	
Murch	und)	
BY: DAVID J. EURIC	11	
	· .	
BY:		

WITNESS:

ITS:

OFFICIAL SEAL COMMISSION EXPIRES

7/10/98

UNOFFICIAL COP'

and control of DESEMBLE AND ADMINISTRATION OF THE

 のまれた物をおようによる。
試験をごを開発している。これが、これが、またではない。
はははからを変え、これが、みじたがらしない。
かずますが、はれば、これ、これは、またである。 $(\mathcal{Z}^{\frac{1}{2}})^{\mathrm{tr}}$ No. When $\mathcal{Z}^{\frac{1}{2}}$ is the second of the $\mathcal{Z}^{\frac{1}{2}}$

ing order a receipt of rotation for the residence between the

agaigmass basen Bissas Control and in the control

LEAN LAND SEE WELVE TO SEE THE SEE THE

Beautiful and a second and a se

करमञ्जूषी प्रशासक । संदर्भ ।

AND THE RESERVE OF THE PARTY OF

Trungs of the State

UNOFFIÇIAL: COPY

Parcel 1 Unit No. 1-79 at the Groves of Hidden Creek Condominium 2 as delineated on survey of the following described parcel of real estate; a part of the Southeast 1/4 of Section 1, Township 42 North, Range 10, Mast of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit: "E" to the Declaration of Condominium ande by LaSalle National Bank, as trustee under Trust No. 44398, recorded in the Office of the Recorder of Deeds in Cook County, Illinois as decument 23517637 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in Declaration and nurvey), in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document 23517637 and as created by deed from LaSalle National Bank and Trust Company as trustee under trust agreement dated July 11, 1972, known as trust No. 44398 to Rexford L. Selbe and Mary E. Selbe, recorded August 30, 1976 as document 23616649 for ingress and egress, in Cook County, Illinois.

92557779

UNOFFICIAL COPY

មាន (១៩៩៩១) ប្រាប្រឹក្សា ប្រែក្រុម ប្រែក្រុម ប្រាប្បី ប្រាប់ប្រឹក្សា ប្រាប់ប្រឹក្សា ប្រាប់ប្រឹក្សា ប្រាប់ប្រឹក្សា ប្រាប់ប្រឹក្សា ប្រឹក្សា ប្រើប្រឹក្សា ប្រឹក្សា ប្រើប្រឹក្សា ប្រឹក្សា Of Colling Clarks Office 表现是海岸的海绵、中央、主义集业的各种人工经验。 5

And the second temperature and temper The grand water than the golden