9529268

CHARGIOF WORTGAGE OZE

\$23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

	That a certain indenture of Mortgage, bearing date the
	JANUARY 19 87 , made and executed by
	RESIDENTIAL MORTGAGE SERVICES
	ne Register of Deeds for the County ofCOOK,
tate of II. in U'er	of § _87032440 on Page
s fully paid, satisfied and discharged. Dated this28Th	DEPT-01 RECORDING T#5555 TRAN 9280 07/29/92 09:49 #6303 # *92-557107 COOK COUNTY RECORDER day of
	INDEPENDENCE ONE MORTGAGE CORPORATION
	Whose address is: P.O. Box 5162
Signed in the presence of: (A) (OTRENO) KIMMATKINS ANDREA BURNHAM	Southfield, Michigan 48086 5162 Burbard M. M. Sand VICE PRESIDENT
CORPORATE SEAL	92557107
TATE OF MICHIGAN	Q _A
ounty of OAKLAND	462
•	MAY 19 . S2 before me appeared
BARBARA A. MCGANN	andBONNIE F .CMI VG
me personally known, who, being by me duly sw 2nd VICE PRESIDENT	vorn, did say that they are respectively the
the INDEPENDENCE ONE MORTGAGE CO	ORPORATION and that the seal affixed to said
strument is the corporate soal of said corporat	tion, and that said instrument was signed and scaled in behalf
said corporation, by authority of its Board of Dire	ectors, and BAKBHLA A. MCGANN
BONNIE FLEMING Said corporation (EXTENTION COMMENT Noting the back they are Cleanly, All My Commence Commence (Some Commence 1994) ly commission expires DECEMBER 5, 1994	acknowledged said instrument to be the free act and deed OLL White Motary Public Gounty, Michigan
NOTE: Insert Mortgages of County Records acc	conting to the Register's stamp twon the original mortgage. Wayne County ages to Wayne County Records on January 10, 1942.
When recorded return to:	Drafted by: SHERYL TAYLOR
Sox 403	Business Address: INDEPENDENCE ONE MORTGAGE CORP. P.O. BOX 5076 SOUTHFIELD, MI 48086-5076

IOMC 20091 5/91

MAIL

(708) 512-544 1-507-222-1355

OF TURNED STATES

MAKE YOUR REAL ESTATE THANGTERS SAFE BY USING BURTON TITLE INSURANCE

LOT 61 IN THE HULBERT PULLERTON AVENUE IT HUAND SUBDIVISION NO. 6, BEING 1 UBDIVISION IN THE WEST 1/2 DF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2004 COUNTY CLOPAS

5029 W. DRUMMOND CHICAGO IL 60639 PIN# 13-28-413-011

cress que exten

92557106