## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED AND RELEASE OF MORTGAGE WITH THE RECORDER OF DEEDS IN

WHOSE OFFICE THE INSTRUMENT WAS FILED.

92557124

Loan No	18338
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KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois, (formerly First State Bank & Trust of Hanover Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt wherevil is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and **QUIT CLAIM unto** R. Truman Wood and Linda S. Wood, his wife

Tof the County of Cook and State of Illinois , all the County of Cook and State of Illinois , all the County of Cook , all the right, title, interest, claim of de-29 th day of , and recorded in the Recorder's Office of County, in September, 19 90 Cook the State of Illinois, as document No. 90500840 , to the premises therein described, as follows, to-wit: Lot 179 in Green Mendows Subdivision Unit Number 4, Being a Subdivision of Fart of East 1/2 of the South West 1/4 of Section 13, Township 41 North, Range 9, East of the Third Principal Merididan in Cook County Illinois\*\* roal estate index 05-13-305-030 \_\_common address: 8 Parcle Circle, Streamwood II 60107 situate in the Village , County of Cook and State of Streamwood , together with all the expurtenences and privileges thereunto belonging or appertaining. Lllinois IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be alghed to these presents by its Vice-President and attested by its Vica-President day of April this 2:nd Charter Bank & Trust of Illinois, Hanover Park, Illinois Otto W. Vicu-President 92557124 \$23.00 DEPT-01 RECORDING T#5555 TRAN 9280 07/29/92 09:53:00 Robert L. Tarnowski, Vice-President #6320 # \*-92-557124 STATE OF ILLINOIS COOK COUNTY RECORDER SS. **COUNTY OF COOK** the undersigned, a Notary Public in and for said County, in the State Gitta Coldwater personally known aforesaid, DO HEREBY CERTIFY THAT Otto W. Krause to me to be Vice-President of Charter Bank & Trust of Illinois, Hanover Park, Illinois, Franking corporation, and Robert L. Tarnowski personally known to me to be the Vice-President said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as successful filters, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth. CONCARS Notarial Seal this GIVEN Lader my Gitta Coldwater Public, State of Italnois **Notary Public** Expires 11/30/95 **DELIVER TO:** 02 Name Cragin Federal Bank for Savings

Sue 6-64070-02 City

back aniggth 3 008

Schaumburg Il 60173

**CHARTER BANK & TRUST OF ILLINOIS** 1400 IRVING PARK ROAD HANOVER PARK, ILLINOIS 60103

Recorder's Office Box No.

**Address** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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Debut Public, State of Moreon
Dy Commission Expense 11/20/25