

RELEASE OF MORTGAGE OF THE STATE OF ILLINOIS BY CORPORATION (ILLINOIS) 92557172

BOX 291

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#5555 TRAN 9201 07/29/92 10:12:00
#4369 # \* -92-557172
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of Delaware and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SYED S. SAGHIR AND NASIM SAGHIR HIS WIFE 1592 BROOKSIDE DR., HOFFMAN ESTATES, IL 60194 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 23rd day of March, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 89139197, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 IN BLOCK 4 OF MOON LAKE TRAILS, UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LENDERS TITLE GUARANTEE 4101 Emerson St., Suite 102 Palatine, IL 60067 (708) 303-6200



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-300-035
Address(es) of premises: 1592 BROOKSIDE DR., HOFFMAN ESTATES, IL 60194

Witness hand and seal, this 19th day of March 1992.
Sears Consumer Financial Corporation
D. S. Richards, Assistant Secretary (SEAL)
R. L. DeGruccio, Assistant Vice President (SEAL)

This instrument was prepared by Denise Pater, 811 E. 10th St., Sioux Falls, SD 57103 (NAME AND ADDRESS)

511461

92557172

Handwritten signature/initials

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

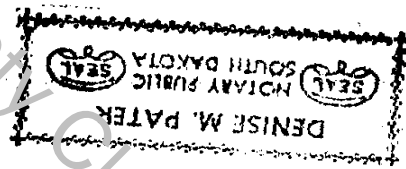
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires My Commission Expires Mar. 27, 1999

Denise M. Pater, Notary Public

GIVEN under my hand and Notary seal this 19th day of March 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered of the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and have acknowledged that as such Vice President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
corporation, and D. S. Richards, personally  
personally known to me to be the Vice President of Sears Consumer Financial Corporation  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Degruccio  
Assistant  
Denise M. Pater, a notary public

STATE OF SOUTH DAKOTA  
COUNTY OF MINNEHAWA

SS }

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