## ASSIGNMENT OF MORTGAGE

FOR VALUE RECRIVED, The Money Store\Illinois, Inc. having an office at 2010 Algonquin Rd. Ste. #207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto Bank of America National Trust and Savings Association, as Trustee under a Pooling and Servicing Agreement dated as of May 31, 1992, Series 1992-B

its successors and assigns, the following mortgage(s) owned by

The Money Store\Illinois, Inc.

on remediate located in Cook County, State of Illinois and more particularly described as follows:

A certain merigage made by

Lloyd Leshoure and Linda Leshoure ,h/w, joint tenants.

dated May 1, 1992

. DEPT-01 RECORDING

\$23.50

in the amount of \$30,700.00

recorded in Book DOC ,

Page 92321085.

THS555 TRAN 9284 07/29/92 11:37:00

#6547 # \*-92-557346

COOK COUNTY RECORDER

together with the Promissory Vola secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 1st day of May, 1992

Signed in the presence of:

The Money Store\Illinois, Inc

Kirk A. Porter

DMILL ESPOTE YEARD BUT

Shellie L. Arneson Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Kirk A. Porter, Assistant Vice President and Shellie L. Armeson, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store\Illinois, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my

hand this let day of May, 1992

Notary Public

Law Office of F.J. Wrenn

"OFFICIAL SEAL"

Frederick J. Wrenn

Notary Public, State of Illinois

My Commission Expires 9/2/55

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LOT 33 (EXCEPT THE SOUTH 4.2 FEET THEREOF) AND THE SOUTH 18.8 FEET OF LOT 34 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 9 TO 16, INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN, IN THE BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN, IN THE MORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.

P.I.N. 25-29-214-058.

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SECTION DESIGNATION केंद्री होंगे हैं है अपने एक्ट्री केंद्र के कि विकास कि स्टिट होंगे हैं। इंट्री इंट्री हैं है अपने एक्ट्री केंद्र के कि विकास के किस्सी के स्टिट होंगे हैं। Refer and and and a resident

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THE MONEY STORE, IL/INC 2010 ALGONQUIN ROAD #207. SCHAUMBURG, IL 60173

Regardant and the control of the

station A Flading Barthook spraktur

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