

UNOFFICIAL COPY

NOTE: Reference to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home of Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

Loan No 18-1055346-9

92557398

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a federally chartered savings and loan association, having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

The United States of America, Department of Housing and Urban Development.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19TH day of JANUARY, 1990 made by

MICHAEL HAWKINS AND HIS WIFE KIMERLYN HAWKINS

it securing the payment of one promissory note therein described for the sum of SEVENTEEN THOUSAND FIVE HUNDRED & NO/100 DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 13 AND (EXCEPT SOUTH 20 FEET) OF LOT 14 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL \$23.00
T#9999 TRAN 9921 07/29/92 10:29:00

PIN #20-17-222-028

#3694 # * - 92 - 557398
COOK COUNTY RECORDER



which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 9175781, together with the said not therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROGER P. DITTMANN its ~~Assistant~~ Vice President and attested by MARIE SHIFFMAN its Assistant Secretary and its corporate seal to be hereunto affixed, this 24TH day of JULY A.D., 1992.

ATTEST:

Marie Shiffman
Assistant Secretary

BY:

Roger P. Dittmann
Vice President

Vice President

STATE OF ILLINOIS

SS

92557398

COUNTY OF COOK

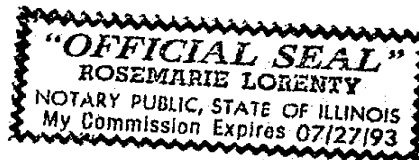
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Roger P. Dittmann and Marie Shiffman Vice President and Assistant Secretary respectively of The Talman Home Federal Savings and Loan Association of Illinois, personally known to me to be the same persons whose names subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D., 1992

Rosemarie Lorenty
Notary Public

THIS INSTRUMENT WAS PREPARED BY

P. Johns
NAME



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