

UNOFFICIAL COPY 92558841

KNOW ALL MEN BY THESE PRESENTS, That the _____
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAN CHEBNY AND MARCELINA
T. CHEBNY, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 31ST day of
MAY 1989, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book _____ of records, on page _____, as document No. 89258828
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

PARCEL 1: LOT 5 IN BLOCK 22 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION
OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF
CALDWELL'S RESERVE IN SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 4263 HARRINGTON LANE
CHICAGO, ILLINOIS 60646

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN
AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION
RECORDED JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED
RECORDED AS DOCUMENT

TAX IDENTIFICATION NUMBER: 13-03-403-133

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 30TH day of MARCH, 1992

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
RICHARD E. VAN HORN VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.
(Name) CHICAGO, IL 60603 (Address)

7343639 OF Mc Donald (D) no dist
PROPERTY OF COOK COUNTY CLERK'S OFFICE
14822281
BOX 333

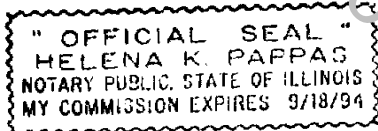
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3rd day of April 1992



HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

92558941

BOX 333

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Dan + Marcelina Chebny
4263 Harrington Lane
Chicago, IL 60640

GEORGE E. COLE*
LEGAL FORMS