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CNI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 10032638 PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO: Schwarts Pare Stea المصورة

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR SECURITY PACIFIC MATICAL TRUST COMPANY (MEW YORK), AS TRUSTED, A CORPORATION ORGANISED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DONALD L. SCHWARTZ AND SUSAN J. SCHWARTZ, HIS WIFE OF THE COUNTY OF THE COUNTY OF BEARING THE DATE, MARCH 19, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. MARCH OF PEOCRES ON PAGE NAME AS DOCUMENT NO. 90132418 TO THE NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90132418 TO THE PREMISES THE REIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: BEE ATTACKED/OTHER SIDE

TAX IDENTIFICATION # 05-07-204-006 AND 05-07-204-017 COMMONLY KNOWN AS: 191 PARK AVENUE, GLENCOE, IL 60022

THIS RELEASE IS MADE, PARCUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR FECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 3, 1992.

INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC MORTGAGE, MATICHAL TRUST COMPANY (NEW YORK), A TRUSTER MINION ANY POST

ORTON CONTINUES

COBLOO PRO

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Mo Jublu MORROW

ASSISTANT VICE PRESIDENT

COUNTY OF ST. LOUIS)

1. THE UNDERSIGHED, A HOTARY PUBLIC IN AND FOR SAME AND THE STATE AF ARBUID OF CATTLEY THAT THE STATE AF ARBUID OF CATTLEY THAT DESDIE S. HORROW, PERSONALLY KHOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICO, P MATSAGE, INC., WHOSE THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE BAID INSTRUMENT OF WATTHE AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE BEAL OF SAID CORPORATION TO SE AFFIRED THAT AS PURSUANT TO AUTHORITY GIVEN BY THE SCAND OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF BAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 3, 1992.

NOTARY PUBLIC

POR THE PROTECTION OF THE GAMER, THIS GELEASE MEEDS TO BE FILED WITH THE SECONDER OF BEENS IN MICH OFFICE THE MORTHAGE, OF BEEN OF TRAFF BAS FILED.

FLM. UMIDON NOTARY FUELIG-BYATE OF MISSOUNI ST. FOURS COUNTY MY COMMISSION EXPIRES MAY 10, 1886

1992 JUL 30 AM 10: 04

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BOX 333

UNOFFICIAL COPY

Parcel 1:

Lot 3 (except the Easterly 207 feet thereof) in Block 17 in Glencoe, said tract of land being more particularly described as follows: beginning at a point on the Northerly line of Park Avenue 207 feet Southwesterly from the Southwesterly corner of said Lot 3, there running Southwesterly along the Northerly line of Park Avenue, 100 feet more or less to the Southwesterly corner of Lot 3, thence Northwesterly along the Westerly line of said Lot 3 to the Northerly line of said Lot, thence Northeasterly along the Northerly line of Lot 3 to a point 207 feet Southwesterly from the Northeasterly corner of said Lot 3, thence Southwesterly from the Northeasterly corner of said Lot 3 to the place of beginning, said Glencoe being a subdivision of parts of Sections 5, 6, 7 and 8, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. of the Thick Principal Meridian, in Cook County, Illinois.

P.I.N. 05-07-204-006

Also

Parcel 2:

That part of Lot 4 Tying Northeasterly of a line drawn from a point in the Northerly line of said Lot, 100 feet Southwesterly of the South East corner thereof in Block 17 in Glencoe, a subdivision of said Glencoe, being a subdivision of part of Sections 5, 6, 7 and 8, Township 42 North, Range 13 East of the Third Principal Meridian, in ton 3 Eas. Cook County, Illinois.

P.I.N. 05-07-204-017