92558165

a division of DEERFIELD PEDERAL BAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Describid Federal Bavings and Loan Association, an illinois Corporation) a corporation organized and existing under the laws of the

it may have acquired in, the	brough or by a certain more			a auto dust
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	id in the Recarder's office of on page , as D			
	_ day of			
	urly, in the State of Minols			
	_ , to the premises therein d	secribed, situated in the	County of	and Sta
of Illinois, as follows, to wi	it: Own im-movement corpo	ration des Plaine	S	÷ •
COUNTRYSIDE UNIT 2, B COUNTRYSIDE UNIT 2, B			• •	
AN MANT OF THE THIRD	PRINCIPAL MERICIAN, I PLAINES, ILL 60016	N COOK COUNTY, III	LINOIS.	92558165
28-33-200- 001	0		. DEPT-Q1 REC	nen tue
	0,	4	Teogra TRA	AT OF THE SE

signed by its Vine President, and attested by its Assistant

1.1TH Secretary, this _ day of ..

A.D. 10_92 .

DEERFIELD FEDERAL 9 AVINGS AND LOAN ASSOCIATION

President **Issistant**

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a Negary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are allibecribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this pay in person and ecknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary sot of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and a the free and voluntary act of said Association for the uses and purposes therein set forth,

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C. Ban DBCPGS A COLOR CHARLE BOOK A

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Property of County Clerk's Office MAIL TO

Return to Nicholas D. Chiaramonte 2473 Rusty Drive Des Plaines, Of. 60018