

UNOFFICIAL COPY

*giz...*

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 768354  
PREPARED BY: E. KIST

92558250

WHEN RECEIVED, RETURN TO:  
Andrew P. Magglio Jr. & Assoc  
TITLE DIVISION  
760 W. BENTON AVE.  
CHICAGO, IL 60611  
85-2739

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENOUNCE, CONVEY AND QUIT CLAIM UNTO JIMMY J. MENZER AND MARY E. MENZER HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE MAY 30, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 231922A, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. M/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 12113100731012 COMMONLY KNOWN AS: 8781 W POSTER AVENUE 8822, CHICAGO, IL 60654

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MAY 20, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MAY 20, 1992

92558250



BY: Debbie S. Menzer  
DEBBIE S. MENZER  
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI )  
                          )ss  
COUNTY OF ST. LOUIS )

92558250

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MENZER, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT WAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 20, 1992.

[Signature]  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F. M. UMIDON  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 10, 1992



DEPT-01 RECORDING 423.50  
180010 TRAN 2029 07/29/92 15:53:00  
48394 \* -92-558250  
COOK COUNTY RECORDER

*Registration # 92-454570*

*2250*

# UNOFFICIAL COPY

11/11/1979

Property of Cook County Clerk's Office

UNIT 202 IN THE WEST 691.00 FEET (EXCEPT THE WEST 611-0 FEET AS MEASURED ALONG WITH NORTH LINE AND EXCEPT THE NORTH 40.0 FEET AS MEASURED AT 90 DEGREES AND EXCEPTING ALSO THE SOUTH 274.0 FEET THEREOF) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 THENCE SOUTH ALONG WEST LINE OF SAID SOUTHWEST 1/4, 40 RODS, THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WITH SURVEY AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED ON JUNE 22, 1979 AS LR 3099715 AND AMENDMENT FILED ON AUGUST 23, 1979 AS LR 3113793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

