

UNOFFICIAL COPY

A123438KS 2df

JUDY LATOZA  
3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062

92558357

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.  
3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK  
ILLINOIS 60062



DEPT-01 RECORDING 925.00  
101111 TRAM 3053 07/29/92 14142100  
45145 # -92-558357  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1992  
executed by  
WILLIAM A. SOUTHERN AND CARRIE N. SOUTHERN, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062

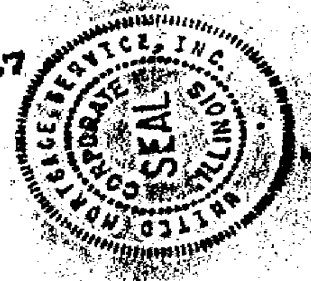
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 42 IN CENTRAL PARK UNIT NUMBER 2, A SUBDIVISION OF PART OF THE  
NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED SEPTEMBER 18, 1950 AS DOCUMENT NUMBER 14904817 IN COOK  
COUNTY, ILLINOIS.

10-07-106-018  
VOLUME 110

92558357

92558357



Commonly known as:  
1800 LONG VALLEY ROAD, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights secured or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

UNITED MORTGAGE SERVICE, INC.  
*James C. Frazier*  
by: James C. Frazier  
ITS Vice-President

On July 21, 1992 before me, the  
(Date of Execution)

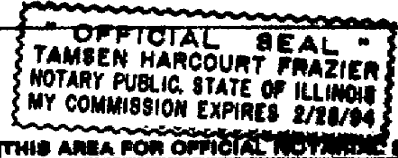
undersigned, a Notary Public in and for said County and State,  
personally appeared James C. Frazier  
known to me to be the Vice-President

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *James C. Frazier*  
My Commission Expires 2-28-94 County, *Cook*



(THIS AREA FOR OFFICIAL NOTARY SEAL)

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