

UNOFFICIAL COPY

09-58-51333

6/23/92 JD

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

32558362

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage  
wherein JESUS S. MANAIT AND LILIA G. MANAIT HIS WIFE

is/are mortgagor \_\_\_\_\_ and \_\_\_\_\_ SEARS MORTGAGE CORPORATION  
is mortgages, and given upon the following described real property, to-wit:

TH EAST 45 FEET 2 INCHES OF LOT 48 AND THE EAST 45 FEET 2 INCHES OF THE NORTH 12 FEET OF  
LOT 47 IN BLOCK 1 PAUL O. STENSLAND'S SECOND SUBDIVISION IN THE SOUTH  $\frac{1}{4}$  OF THE SOUTHEAST  
OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS

PARCELS 13-13-412-042 vol. 335

2517 W. BERTHEAU  
CHICAGO, IL 60601

92558362

DEPT. OF RECORDING  
191117 JAN 2003 07/29/92 1414328  
COOK COUNTY RECORDER

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 91-620857 in the office of the \_\_\_\_\_ RECORDER  
of \_\_\_\_\_ COOK County, State of \_\_\_\_\_ ILLINOIS  
on the 26TH day of NOVEMBER, 19 91 hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 2ND day of JULY, 19 92

Witness:

SEARS SAVINGS BANK

Jean Sagel  
JEAN SAGAL  
Carol Munda  
CAROL MUNDA

By:

Diane R. Stark  
DIANE R. STARK, VICE PRESIDENT

Attest:

Barbara J. Woodman  
BARBARA J. WOODMAN, ASST. SECRETARY

PREPARED BY: JUDY MARSON  
SEARS MORTGAGE CORPORATION  
568 ATRIUM DRIVE  
VERNON HILLS, IL. 60061

STATE OF ILLINOIS  
COUNTY OF

On this 2ND day of JULY, A.D. 1992 before me, a Notary Public in and for said  
County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN  
known to me to be the persons whose names are subscribed to the within instrument and known to me to be  
the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK  
the corporation that is described in and that executed the within and foregoing instrument, and who, being by  
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as  
their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively  
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that  
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its  
Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY  
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and  
purposes therein mentioned.

GIVEN under my hand and notarial seal this 2ND day of JULY, A.D. 19 92

" OFFICIAL SEAL "  
JEAN G. SAGEL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/96

Notary Public

JEAN G. SAGEL

23.5

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mail to  
Barkley & Crane  
565 S. Bartlett Rd  
Streamwood 60102  
Attn: Clayton Crane

92558362

Property of Cook County Clerk's Office