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DEPT-01 RECORDING \$31.00
T#6666 TRAN 5285 07/30/92 12:48:00
\$7106 # *-92-559567
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

PT. 1-10-313

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignments of Mortgage and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David C. ANDERSON, married to Laura M. LOWE, (NAME AND ADDRESS) whose address is 333 S. East Avenue #404, Oak Park, IL 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignments of Mortgage bearing date the 30th day of Sept., 1988, Oct., 16, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88455742, 91539503A of records, on page 91626535, as document No. 88455742, 91539503A to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 404 in the 333 Southeast Avenue Condominium, as Delimited on a survey of the following described Real Estate: Lots 8, 9 and 10 in Ballard's Subdivision of Block 1 (except the North 50 feet thereof) in Ogden and Jones' Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24,982,682 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-414-027-1028 Volume 142
Address(es) of premises: 333 S. East Avenue #404, Oak Park, IL 60302

Witness our hand (s) and seal, this 17th day of January 1992.

Robert W. Ropa (SEAL)
Robert W. Ropa, Vice-President
Jean F. Long (SEAL)
Jean F. Long, Assistant Secretary

This instrument was prepared by Jean F. Long, Assistant Secretary; The Mid-City National Bank of Chicago, (NAME AND ADDRESS)

7222 W. Cermak Road, North Riverside, IL 60546

Box 283

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RELEASE DEED

By Corporation

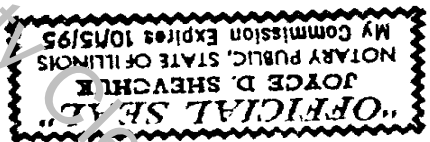
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE*
LEGAL FORMS

Property of Cook County



Commission Expires October 15, 1995
Joyce D. Shevchuk
NOTARY PUBLIC

GIVEN under my hand and notary seal this 17th day of January, 1992.

I, Joyce D. Shevchuk, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert W. Ropa Vice-President of The Mid-City National Bank of Chicago, Jean F. Long, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS. _____

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