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P.T. 2-06-072

92559582

- DEPT-01 RECORDING \$25.00
- T#6666 TRAN 5285 07/30/92 12:50:00
- #7121 # *-92-559582
- COOK COUNTY RECORDER

2009

RELEASE OF MORTGAGE
OR TRUST DEED BY INDIVIDUAL

NO. 836
SEPTEMBER, 1974

REVISED 6-1-1982
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That _____

Albert J. Hong and Sungihm Hong, his wife

of the County of Cook and State of Illinois for and in consideration of the payment

of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

(NAME AND ADDRESS)

Gheorghe Tripa and Maria Tripa

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may

have acquired in, through or by a certain mortgage bearing date the 9th day

of April, 1992, and recorded in the Recorder's Office of Cook County, in the

State of Illinois, in book _____ of records, on page _____ as document No.

92260574 to the premises therein described as follows, situated in the County of Cook

State of Illinois to wit:

See Exhibit A attached

MAIL TO: GHEORGHE TRIPA
4830 N. CENTRAL PARK, CHICAGO, ILLINOIS

92559582

MAIL TO
BOX 282

2500
2/28

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Witness their hand and seal this 29th day of July 1992

Albert J Hong (SEAL)

Sungihm Hong (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Chol M Yang 4001 W. Devon Ave., suite 400 Chicago, IL 60646 (Address)

2010

STATE OF Illinois COUNTY OF Cook ss.

I, Chol M Yang

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Albert J. Hong and Sungihm Hong, his wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of July 1992

NOT TO BE FILED LCA 283

OFFICIALLY SEAL 1992 CHOL M. YANG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/14/95

Commission expires 8-14-95

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Commonwealth.
Land Title Insurance Company

LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 IN HINDMAN'S FIRST ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-11-328-022 vol 331

4830 N. CENTRAL PARK, CHICAGO, ILLINOIS

1-6-205-1

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